

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|---|----------------------|--|------------------------|--|--|----------------------------------|----------------------------|---------------------------------------|---------------------------------|---|------------------|------------------------|--|----------------|--|
| 1. Name (Last, First, Middle) ADHAR, RADHA | | | | | 2. Social Security Number (b)(6) | | 3. Date of Birth (b)(6) | | 4. Effective Date 04/09/2022 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 352 | | 5-B. Nature of Action TERMINATION-APPT IN CEQ | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code DBM | | 5-D. Legal Authority 5 CFR PART 715 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number SNR ADVISOR FOR CONGRESSIONAL AFFAIRS A0F00000 GS22007 | | | | | 15. TO: Position Title and Number | | | | | | | | | | |
| 8. Pay Plan GS | 9. Occ. Code 0301 | 10. Grade or Level 15 | 11. Step or Rate 02 | 12. Total Salary \$153434.00 | | 13. Pay Basis PA | | 16. Pay Plan | 17. Occ. Code | 18. Grade or Level | 19. Step or Rate | 20. Total Salary/Award | | 21. Pay Basis | |
| 12A. Basic Pay \$116653.00 | | 12B. Locality Adj. \$36781.00 | | 12C. Adj. Basic Pay \$153434.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay | | 20B. Locality Adj. | | 20C. Adj. Basic Pay | | 20D. Other Pay | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR ASSOC ADMR FOR CONGRESS&INTERGOV RLNS WASHINGTON,DC | | | | | 22. Name and Location of Position's Organization WH03 | | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 3 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b)(6) (b)(7)(C) (b)(7)(D) | | | | | |
| 27. FEGLI (b)(6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | | 29. Pay Rate Determinant 0 | | | | | |
| 30. Retirement Plan (b)(6) | | | | 31. Service Comp. Date (Leave) (b)(6) | | 32. Work Schedule F FULL-TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b)(6) | | 42. EDUC LVL 17 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY HIGH RISK | | | | | | | |
| 4 (b)(6) | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | 50. Signature/Authentication and Title of Approving Official 220897868 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 04/09/2022 | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | |
|---|--------------|--|------------------|---|--|---|------------------------------------|--|---|---|---------------|
| 1. Name (Last, First, Middle) BASCOMB, DESIREE Z. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 02/22/2022 | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | |
| 5-A. Code 170 | | 5-B. Nature of Action EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3318 | | | 6-C. Code | | 6-D. Legal Authority | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number WRITER-EDITOR (SPEECHWRITER) A0G00000 GS22006 | | | | | | |
| 8. Pay Plan | 9. Occ. Code | 10. Grade or Level | 11. Step or Rate | 12. Total Salary | 13. Pay Basis | 16. Pay Plan | 17. Occ. Code | 18. Grade or Level | 19. Step or Rate | 20. Total Salary/Award | 21. Pay Basis |
| | | | | | | GS | 1082 | 12 | 01 | \$89834.00 | PA |
| 12A. Basic Pay | | 12B. Locality Adj. | | 12C. Adj. Basic Pay | | 12D. Other Pay | | 20A. Basic Pay \$68299.00 | | 20B. Locality Adj. \$21535.00 | |
| | | | | | | | | 20C. Adj. Basic Pay \$89834.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR OFFICE OF PUBLIC AFFAIRS WASHINGTON,DC | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | |
| 23. Veterans Preference 1 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 3 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) (b) (6) (b) (6) | |
| 27. FEGLI (b) (6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 0 | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | 33. Part-Time Hours Per Biweekly Pay Period | | |
| POSITION DATA | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved | | | | 35. FLSA Category N E - Exempt N - Nonexempt | | 36. Appropriation Code | | | 37. Bargaining Unit Status 8888 | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY HIGH RISK | | | |
| 45. Remarks APPOINTMENT AFFIDAVIT EXECUTED 02-22-22. (b) (6) (b) (6) (b) (6) OPF MAINTAINED BY US EPA, HRMD, MD-C639-02, RTP, NC 27711. APPOINTMENT IS INDEFINITE. | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | 50. Signature/Authentication and Title of Approving Official 220351785 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 02/22/2022 | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------------------------------|--|-------------------------------|---|---|---|-----------------------------------|--|--|--|----------------------------|---|------------------------------|--|---|------------------------|---|-------------------------------------|--------------------------|---|--------------------------|---------------|----------------|--|--|---|--|-------------------------------------|-------------------------------------|-------------------------------------|
| 1. Name (Last, First, Middle) BLYTHERS, DORIEN P. | | | | | 2. Social Security Number (b)(6) | | 3. Date of Birth (b)(6) | | 4. Effective Date 04/24/2022 | | | | | | | | | | | | | | | | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5-A. Code 546 | | 5-B. Nature of Action CONV TO SES NONCAREER APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | | | | | | | | | | | | | | | | |
| 5-C. Code V4L | | 5-D. Legal Authority 5 U.S.C. 3394(A) NONCAREER | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | | | | | | | | | | | | | | | | |
| 5-E. Code AWM | | 5-F. Legal Authority OPM FORM 1652 | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | | | | | | | | | | | | | | | | |
| 7. FROM: Position Title and Number DEPUTY CHIEF OF STAFF FOR OPERATIONS A0000000 GS21032 | | | | | 15. TO: Position Title and Number DEPUTY CHIEF OF STAFF FOR OPERATIONS A0000000 ES22007 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. Pay Plan GS | 9. Occ. Code 0340 | 10. Grade or Level 15 | 11. Step or Rate 02 | 12. Total Salary \$153434.00 | 13. Pay Basis PA | 16. Pay Plan ES | 17. Occ. Code 0340 | 18. Grade or Level 00 | 19. Step or Rate 00 | 20. Total Salary/Award \$183100.00 | 21. Pay Basis PA | | | | | | | | | | | | | | | | | | | |
| 12A. Basic Pay \$116653.00 | | 12B. Locality Adj. \$36781.00 | | 12C. Adj. Basic Pay \$153434.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay \$183100.00 | | 20B. Locality Adj. \$0.00 | | 20C. Adj. Basic Pay \$183100.00 | | 20D. Other Pay \$0.00 | | | | | | | | | | | | | | | | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR WASHINGTON,DC | | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR WASHINGTON,DC | | | | | | | | | | | | | | | | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23. Veterans Preference <table><tr><td><input checked="" type="checkbox"/></td><td>1 - None</td><td>3 - 10-Point/Disability</td><td>5 - 10-Point/Other</td></tr><tr><td><input type="checkbox"/></td><td>2 - 5-Point</td><td>4 - 10-Point/Compensable</td><td>6 - 10-Point/Compensable/30%</td></tr></table> | | | | | | <input checked="" type="checkbox"/> | 1 - None | 3 - 10-Point/Disability | 5 - 10-Point/Other | <input type="checkbox"/> | 2 - 5-Point | 4 - 10-Point/Compensable | 6 - 10-Point/Compensable/30% | 24. Tenure <table><tr><td><input checked="" type="checkbox"/></td><td>0 - None</td><td>2 - Conditional</td></tr><tr><td><input type="checkbox"/></td><td>1 - Permanent</td><td>3 - Indefinite</td></tr></table> | | | | <input checked="" type="checkbox"/> | 0 - None | 2 - Conditional | <input type="checkbox"/> | 1 - Permanent | 3 - Indefinite | 25. Agency Use <input type="checkbox"/> | | 26. Veterans Preference for RIF <table><tr><td><input checked="" type="checkbox"/></td><td><input checked="" type="checkbox"/></td><td><input checked="" type="checkbox"/></td></tr></table> | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <input checked="" type="checkbox"/> | 1 - None | 3 - 10-Point/Disability | 5 - 10-Point/Other | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> | 2 - 5-Point | 4 - 10-Point/Compensable | 6 - 10-Point/Compensable/30% | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | 0 - None | 2 - Conditional | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> | 1 - Permanent | 3 - Indefinite | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27. FEGLI <table><tr><td><input checked="" type="checkbox"/></td><td>(b)(6)</td></tr></table> | | | | | | <input checked="" type="checkbox"/> | (b)(6) | 28. Annuitant Indicator <table><tr><td><input checked="" type="checkbox"/></td><td>9</td><td>NOT APPLICABLE</td></tr></table> | | | | <input checked="" type="checkbox"/> | 9 | NOT APPLICABLE | 29. Pay Rate Determinant <table><tr><td><input checked="" type="checkbox"/></td><td>0</td></tr></table> | | <input checked="" type="checkbox"/> | 0 | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | (b)(6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | 9 | NOT APPLICABLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30. Retirement Plan <table><tr><td><input checked="" type="checkbox"/></td><td>(b)(6)</td></tr></table> | | | | <input checked="" type="checkbox"/> | (b)(6) | 31. Service Comp. Date (Leave) <table><tr><td><input checked="" type="checkbox"/></td><td>(b)(6)</td></tr></table> | | <input checked="" type="checkbox"/> | (b)(6) | 32. Work Schedule <table><tr><td><input checked="" type="checkbox"/></td><td>F</td><td>FULL-TIME</td></tr></table> | | | | <input checked="" type="checkbox"/> | F | FULL-TIME | 33. Part-Time Hours Per Biweekly Pay Period <table><tr><td><input type="checkbox"/></td><td></td></tr></table> | | <input type="checkbox"/> | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | (b)(6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | (b)(6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | F | FULL-TIME | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34. Position Occupied <table><tr><td><input checked="" type="checkbox"/></td><td>1 - Competitive Service</td><td>3 - SES General</td></tr><tr><td><input type="checkbox"/></td><td>2 - Excepted Service</td><td>4 - SES Career Reserved</td></tr></table> | | | | <input checked="" type="checkbox"/> | 1 - Competitive Service | 3 - SES General | <input type="checkbox"/> | 2 - Excepted Service | 4 - SES Career Reserved | 35. FLSA Category <table><tr><td><input checked="" type="checkbox"/></td><td>E - Exempt</td></tr><tr><td><input type="checkbox"/></td><td>N - Nonexempt</td></tr></table> | | <input checked="" type="checkbox"/> | E - Exempt | <input type="checkbox"/> | N - Nonexempt | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | | | | | | |
| <input checked="" type="checkbox"/> | 1 - Competitive Service | 3 - SES General | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> | 2 - Excepted Service | 4 - SES Career Reserved | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | E - Exempt | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> | N - Nonexempt | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b)(6) | | 42. EDUC LVL 04 | | 43. SUPV STAT 2 | | 44. POSITION SENSITIVITY SPECIAL-SENSITIVE (| | | | | | | | | | | | | | | | | | | | | | |
| 45. Remarks <p>TENURE AS USED FOR 5 U.S.C. 3502 IS NOT APPLICABLE TO THE SENIOR EXECUTIVE SERVICE.</p> <p>(b)(6)</p> <p>EMPLOYEE SUBJECT TO POST-EMPLOYMENT RESTRICTIONS UNDER 18 U.S.C. 207(C) OPF MAINTAINED BY U.S. EPA, HRMD, MD C639-02, RTP, NC 27711 THE PAY RATE OF AN EMPLOYEE OCCUPYING A POSITION SUBJECT TO THE PAY FREEZE FOR CERTAIN SENIOR POLITICAL OFFICIALS SHALL BE BASED ON THE RATE OF PAY AND APPLICABLE PAY LIMITATIONS IN EFFECT ON DECEMBER 31, 2013 APPOINTMENT IS INDEFINITE.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | 50. Signature/Authentication and Title of Approving Official 220748272 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | | | | | | | | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 04/24/2022 | | | | | | | | | | | | | | | | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | | |
|---|--|---|--------------------------|------------------------------------|--|--------------------------|----------------------------------|------------------------------------|---------------------------------|---|-----------------------|------------------------------------|------------------------|---------------------------------------|--|---------------------|
| 1. Name (Last, First, Middle) CARROLL, TIMOTHY H. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 08/28/2022 | | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | | |
| 5-A. Code 570 | | 5-B. Nature of Action CONV TO EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3318 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | | |
| 7. FROM: Position Title and Number PUBLIC AFFAIRS SPECIALIST A0G00000 GS21040 | | | | | 15. TO: Position Title and Number PUBLIC AFFAIRS SPECIALIST A0G00000 GS22033 | | | | | | | | | | | |
| 8. Pay Plan GS | | 9. Occ. Code 1035 | 10. Grade or Level 13 | 11. Step or Rate 02 | 12. Total Salary \$110384.00 | | 13. Pay Basis PA | | 16. Pay Plan GS | | 17. Occ. Code 1035 | 18. Grade or Level 14 | 19. Step or Rate 01 | 20. Total Salary/Award \$126233.00 | | 21. Pay Basis PA |
| 12A. Basic Pay \$83923.00 | | 12B. Locality Adj. \$26461.00 | | 12C. Adj. Basic Pay \$110384.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay \$95973.00 | | 20B. Locality Adj. \$30260.00 | | 20C. Adj. Basic Pay \$126233.00 | | 20D. Other Pay \$0.00 | | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR OFFICE OF PUBLIC AFFAIRS WASHINGTON,DC | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR OFFICE OF PUBLIC AFFAIRS WASHINGTON,DC | | | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | | |
| 23. Veterans Preference (b) (6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) | | | | | | |
| 27. REGISTRATION (b) (6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | | 29. Pay Rate Determinant 0 | | | | | | |
| 30. Retirement Plan (b) (6) | | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | |
| 38. Duty Station Code 11-0010-001 | | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY HIGH RISK | | | | | | | | |
| 45. Remarks CREDITABLE MILITARY SERVICE: (b) (6) PREVIOUS RETIREMENT COVERAGE: (b) (6) EMPLOYEE IS AUTOMATICALLY (b) (6) OPF MAINTAINED BY U.S. EPA, HRMD, MD C639-02, RTP, NC 27711 APPOINTMENT IS INDEFINITE. HEALTH BENEFITS COVERAGE CONTINUES. | | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | 50. Signature/Authentication and Title of Approving Official 221709140 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 08/28/2022 | | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|---|----------------------|---|------------------------|--|--|--|-----------------------------|--|---------------------------------|---|--|------------------------------------|--|--------------------------|--|
| 1. Name (Last, First, Middle) CARROLL, TIMOTHY H. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 01/02/2022 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 894 | | 5-B. Nature of Action GEN ADJ | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code QWM | | 5-D. Legal Authority REG 531.207 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code ZLM | | 5-F. Legal Authority E.O. 14061 DATED 12/22/21 | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number PUBLIC AFFAIRS SPECIALIST A0G00000 GS21040 | | | | | 15. TO: Position Title and Number PUBLIC AFFAIRS SPECIALIST A0G00000 GS21040 | | | | | | | | | | |
| 8. Pay Plan GS | 9. Occ. Code 1035 | 10. Grade or Level 13 | 11. Step or Rate 01 | 12. Total Salary \$103690.00 | 13. Pay Basis PA | 16. Pay Plan GS | 17. Occ. Code 1035 | 18. Grade or Level 13 | 19. Step or Rate 01 | 20. Total Salary/Award \$106823.00 | 21. Pay Basis PA | | | | |
| 12A. Basic Pay \$79468.00 | | 12B. Locality Adj. \$24222.00 | | 12C. Adj. Basic Pay \$103690.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay \$81216.00 | | 20B. Locality Adj. \$25607.00 | | 20C. Adj. Basic Pay \$106823.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR OFFICE OF PUBLIC AFFAIRS WASHINGTON,DC | | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR OFFICE OF PUBLIC AFFAIRS WASHINGTON,DC | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference (b) (6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | | 24. Tenure 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) | | | | |
| 27. FEGLI (b) (6) | | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 0 | | | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY MODERATE RISK | | | | | | | |
| 45. Remarks SALARY INCLUDES A GENERAL INCREASE OF 2.2 PERCENT AND, IF APPLICABLE, A LOCALITY PAYMENT/SUPPLEMENTAL RATE (OR OTHER GEOGRAPHIC ADJUSTMENT) FOR THIS AREA. | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | 50. Signature/Authentication and Title of Approving Official 220091379 / ELECTRONICALLY SIGNED BY: LYNNANN HITCHENS AUTHORIZING OFFICIAL | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 01/06/2022 | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | | |
|--|--|-------------------------------------|--------------------------|--|--|----------------------------------|-----------------------------|---|---------------------------------|--|---|------------------------------------|------------------------|---------------------------------------|--|---------------------|
| 1. Name (Last, First, Middle) CARROLL, TIMOTHY H. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 05/22/2022 | | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | | |
| 5-A. Code 893 | | 5-B. Nature of Action REG WRI | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | | |
| 5-C. Code Q7M | | 5-D. Legal Authority REG 531.404 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | | |
| 7. FROM: Position Title and Number PUBLIC AFFAIRS SPECIALIST A0G00000 GS21040 | | | | | 15. TO: Position Title and Number PUBLIC AFFAIRS SPECIALIST A0G00000 GS21040 | | | | | | | | | | | |
| 8. Pay Plan GS | | 9. Occ. Code 1035 | 10. Grade or Level 13 | 11. Step or Rate 01 | 12. Total Salary \$106823.00 | | 13. Pay Basis PA | | 16. Pay Plan GS | | 17. Occ. Code 1035 | 18. Grade or Level 13 | 19. Step or Rate 02 | 20. Total Salary/Award \$110384.00 | | 21. Pay Basis PA |
| 12A. Basic Pay \$81216.00 | | 12B. Locality Adj. \$25607.00 | | 12C. Adj. Basic Pay \$106823.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay \$83923.00 | | 20B. Locality Adj. \$26461.00 | | 20C. Adj. Basic Pay \$110384.00 | | 20D. Other Pay \$0.00 | | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR OFFICE OF PUBLIC AFFAIRS WASHINGTON,DC | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR OFFICE OF PUBLIC AFFAIRS WASHINGTON,DC | | | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | | |
| 23. Veterans Preference (b) (6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) | | | | | | |
| 27. FEGLI (b) (6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | | 29. Pay Rate Determinant 0 | | | | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | | 37. Bargaining Unit Status 8888 | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY MODERATE RISK | | | | | | | | |
| 45. Remarks WORK PERFORMANCE IS AT AN ACCEPTABLE LEVEL OF COMPETENCE. | | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | 50. Signature/Authentication and Title of Approving Official 221095433 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 05/22/2022 | | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|--|--------------|--|------------------|---|---|---|------------------------------------|--|---|---|---------------|---|--|---------------------------------|--|
| 1. Name (Last, First, Middle) CASCONI, GABRIELLA B. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 05/22/2022 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 170 | | 5-B. Nature of Action EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3318 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number WHITE HOUSE LIAISON A0000000 GS22018 | | | | | | | | | | |
| 8. Pay Plan | 9. Occ. Code | 10. Grade or Level | 11. Step or Rate | 12. Total Salary | 13. Pay Basis | 16. Pay Plan | 17. Occ. Code | 18. Grade or Level | 19. Step or Rate | 20. Total Salary/Award | 21. Pay Basis | | | | |
| | | | | | | GS | 0301 | 14 | 01 | \$126233.00 | PA | | | | |
| 12A. Basic Pay | | 12B. Locality Adj. | | 12C. Adj. Basic Pay | | 12D. Other Pay | | 20A. Basic Pay \$95973.00 | | 20B. Locality Adj. \$30260.00 | | 20C. Adj. Basic Pay \$126233.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR WASHINGTON,DC | | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference (b) (6) 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 3 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) | | | | | |
| 27. FEGLI (b) (6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 0 | | | | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY HIGH RISK | | | | | | | |
| 45. Remarks APPOINTMENT AFFIDAVIT EXECUTED 05-23-22. CREDITABLE MILITARY SERVICE: (b) (6) PREVIOUS RETIREMENT COVERAGE: (b) (6) EMPLOYEE IS AUTOMATICALLY COVERED UNDER (b) (6) OPF MAINTAINED BY U.S. EPA, HRMD, MD C639-02, RTP, NC 27711 YOU ARE SUBJECT TO REGULATIONS GOVERNING CONDUCT AND RESPONSIBILITIES OF SPECIAL GOVERNMENT EMPLOYEES. HEALTH BENEFITS COVERAGE CONTINUES. | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | 50. Signature/Authentication and Title of Approving Official 221046715 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 05/22/2022 | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|---|----------------------|---|------------------------|--|---|---|-----------------------------|--|---------------------------------|---|---|------------------------------------|--|--------------------------|--|
| 1. Name (Last, First, Middle) CASSADY, ALISON L. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 01/31/2021 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 546 | | 5-B. Nature of Action CONV TO SES NONCAREER APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code V4L | | 5-D. Legal Authority 5 U.S.C. 3394(A) NONCAREER | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code AWM | | 5-F. Legal Authority OPM FORM 1652 | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number DEPUTY CHIEF OF STAFF FOR POLICY A0000000 ES21015 | | | | | 15. TO: Position Title and Number DEPUTY CHIEF OF STAFF FOR POLICY A0000000 ES21015 | | | | | | | | | | |
| 8. Pay Plan ES | 9. Occ. Code 0340 | 10. Grade or Level 00 | 11. Step or Rate 00 | 12. Total Salary \$183100.00 | 13. Pay Basis PA | 16. Pay Plan ES | 17. Occ. Code 0340 | 18. Grade or Level 00 | 19. Step or Rate 00 | 20. Total Salary/Award \$183100.00 | 21. Pay Basis PA | | | | |
| 12A. Basic Pay \$183100.00 | | 12B. Locality Adj. \$0.00 | | 12C. Adj. Basic Pay \$183100.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay \$183100.00 | | 20B. Locality Adj. \$0.00 | | 20C. Adj. Basic Pay \$183100.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR WASHINGTON,DC | | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR WASHINGTON,DC | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/30% | | | | | | 24. Tenure 0 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF 7 7b 7c 7d | | | | |
| 27. FEGLI 7 (b) (6) | | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 0 | | | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 3 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 17 | | 43. SUPV STAT 2 | | 44. POSITION SENSITIVITY CRITICAL-SENSITIVE | | | | | | | |
| 45. Remarks TENURE AS USED FOR 5 U.S.C. 3502 IS NOT APPLICABLE TO THE SENIOR EXECUTIVE SERVICE. (b) (6) OPF MAINTAINED BY US EPA, HRMD, MD-C639-02, RTP, NC 27711. APPOINTMENT IS INDEFINITE. | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | 50. Signature/Authentication and Title of Approving Official 210443718 / ELECTRONICALLY SIGNED BY: RYAN ATKINSON HUMAN RESOURCES OFFICER | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 01/31/2021 | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|--|--------------|--|--|---------------------------------|--|--------------------|-----------------------------|--|---|--|---------------------|------------------------------------|--|--------------------------|--|
| 1. Name (Last, First, Middle) COLLIN, ROBIN M. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 02/27/2022 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 146 | | 5-B. Nature of Action SES NON-CAREER APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code V4L | | 5-D. Legal Authority 5 U.S.C. 3394(A) NONCAREER | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code AWM | | 5-F. Legal Authority OPM FORM 1652 | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number SNR ADV TO THE ADMIN (ENV JUSTICE) A0000000 ES22004 | | | | | | | | | | |
| 8. Pay Plan | 9. Occ. Code | 10. Grade or Level | 11. Step or Rate | 12. Total Salary | 13. Pay Basis | 16. Pay Plan ES | 17. Occ. Code 0301 | 18. Grade or Level 00 | 19. Step or Rate 00 | 20. Total Salary/Award \$183100.00 | 21. Pay Basis PA | | | | |
| 12A. Basic Pay | | 12B. Locality Adj. | | 12C. Adj. Basic Pay | | 12D. Other Pay | | 20A. Basic Pay \$183100.00 | | 20B. Locality Adj. \$0.00 | | 20C. Adj. Basic Pay \$183100.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR WASHINGTON,DC | | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference (b) (6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 0 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) | | | | | |
| 27. FEGLI (b) (6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | | 29. Pay Rate Determinant 0 | | | | | |
| 30. Retirement Plan (b) (6) | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 3 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | | |
| 38. Duty Station Code 11-0010-001 | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 15 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY CRITICAL-SENSITIVE | | | | | | | |
| 45. Remarks TENURE AS USED FOR 5 U.S.C. 3502 IS NOT APPLICABLE TO THE SENIOR EXECUTIVE SERVICE. CREDITABLE MILITARY SERVICE: (b) (6) PREVIOUS RETIREMENT COVERAGE: (b) (6) APPOINTMENT AFFIDAVIT EXECUTED 02-28-22. (b) (6) EMPLOYEE SUBJECT TO POST-EMPLOYMENT RESTRICTIONS UNDER 18 U.S.C. 207(C) APPOINTMENT IS INDEFINITE. OPF MAINTAINED BY US EPA, HRMD, MD-C639-02, RTP, NC 27711. EMPLOYEE IS AUTOMATICALLY COVERED UNDER (b) (6) THE PAY RATE OF AN EMPLOYEE OCCUPYING A POSITION SUBJECT TO THE PAY FREEZE FOR CERTAIN SENIOR POLITICAL OFFICIALS SHALL BE BASED ON THE RATE OF PAY AND APPLICABLE PAY LIMITATIONS IN EFFECT ON DECEMBER 31, 2013 | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | 50. Signature/Authentication and Title of Approving Official 220399311 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 02/27/2022 | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|---|----------------------|---|------------------------|--|---------------------|--|-----------------------|---------------------------------------|------------------------|---|---------------------|------------------------------------|--|--------------------------|--|
| 1. Name (Last, First, Middle) CONGER, NICHOLAS M. | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 06/05/2022 | | | | | | | |
| FIRST ACTION | | | | | | SECOND ACTION | | | | | | | | | |
| 5-A. Code 721 | | 5-B. Nature of Action REASSIGNMENT | | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3318 | | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | |
| 7. FROM: Position Title and Number PUBLIC AFFAIRS SPECIALIST A0G00000 GS21031 | | | | | | 15. TO: Position Title and Number COMMUNICATIONS ADVISOR A0G00000 GS22020 | | | | | | | | | |
| 8. Pay Plan GS | 9. Occ. Code 1035 | 10. Grade or Level 15 | 11. Step or Rate 07 | 12. Total Salary \$176300.00 | 13. Pay Basis PA | 16. Pay Plan GS | 17. Occ. Code 1001 | 18. Grade or Level 15 | 19. Step or Rate 07 | 20. Total Salary/Award \$176300.00 | 21. Pay Basis PA | | | | |
| 12A. Basic Pay \$135468.00 | | 12B. Locality Adj. \$40832.00 | | 12C. Adj. Basic Pay \$176300.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay \$135468.00 | | 20B. Locality Adj. \$40832.00 | | 20C. Adj. Basic Pay \$176300.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR OFFICE OF PUBLIC AFFAIRS WASHINGTON,DC | | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR OFFICE OF PUBLIC AFFAIRS WASHINGTON,DC | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference (b) (6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 26. Veterans Preference for RIF (b) (6) 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | | 24. Tenure 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | 25. Agency Use | | | | | | | |
| 27. FEGLI (b) (6) | | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 0 | | | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY HIGH RISK | | | | | | | |
| 45. Remarks | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | 50. Signature/Authentication and Title of Approving Official 221064311 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 06/05/2022 | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|---|--|---|--------------------|--|--|----------------------------------|-----------------------------|---------------------------------------|---|--|--------------------|------------------------------------|------------------------|--------------------------|---------------|
| 1. Name (Last, First, Middle) COPE, GRANT A. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 04/10/2022 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 170 | | 5-B. Nature of Action EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3318 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number ATTORNEY-ADVISER (GENERAL) A0000000 GS22012 | | | | | | | | | | |
| 8. Pay Plan | | 9. Occ. Code | 10. Grade or Level | 11. Step or Rate | 12. Total Salary | | 13. Pay Basis | | 16. Pay Plan | 17. Occ. Code | 18. Grade or Level | 19. Step or Rate | 20. Total Salary/Award | | 21. Pay Basis |
| | | | | | | | | | GS | 0905 | 15 | 07 | \$176300.00 | | PA |
| 12A. Basic Pay | | 12B. Locality Adj. | | 12C. Adj. Basic Pay | | 12D. Other Pay | | 20A. Basic Pay \$135468.00 | | 20B. Locality Adj. \$40832.00 | | 20C. Adj. Basic Pay \$176300.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR WASHINGTON,DC | | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference (b) (6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) | | | | | |
| 27. FEGLI (b) (6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | | 29. Pay Rate Determinant 7 | | | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 15 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY HIGH RISK | | | | | | | |
| 45. Remarks APPOINTMENT AFFIDAVIT EXECUTED 04-11-22. CREDITABLE MILITARY SERVICE: (b) (6) PREVIOUS RETIREMENT COVERAGE: (b) (6) (b) (6) (b) (6) APPOINTMENT IS INDEFINITE. OPF MAINTAINED BY U.S. EPA, HRMD, MD C639-02, RTP, NC 27711 FROZEN SERVICE NONE PAY SET USING THE SUPERIOR QUALIFICATIONS AND SPECIAL NEEDS PAY-SETTING AUTHORITY UNDER 5 CFR 531.212 | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | 50. Signature/Authentication and Title of Approving Official 220672433 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 04/10/2022 | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|---|--------------|--|------------------|---|---|---|------------------------------------|--|---|---|---------------|---|--|---------------------------------|--|
| 1. Name (Last, First, Middle) DETTMER, KAREN C. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 04/18/2022 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 170 | | 5-B. Nature of Action EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3318 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number SENIOR ADVISOR FOR IMPLEMENTATION J0000000 GS22011 | | | | | | | | | | |
| 8. Pay Plan | 9. Occ. Code | 10. Grade or Level | 11. Step or Rate | 12. Total Salary | 13. Pay Basis | 16. Pay Plan | 17. Occ. Code | 18. Grade or Level | 19. Step or Rate | 20. Total Salary/Award | 21. Pay Basis | | | | |
| | | | | | | GS | 0301 | 15 | 05 | \$168282.00 | PA | | | | |
| 12A. Basic Pay | | 12B. Locality Adj. | | 12C. Adj. Basic Pay | | 12D. Other Pay | | 20A. Basic Pay \$127942.00 | | 20B. Locality Adj. \$40340.00 | | 20C. Adj. Basic Pay \$168282.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY ASST ADMR FOR WATER WASHINGTON,DC | | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference (b) (6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) | | | | | |
| 27. FEGLI (b) (6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | | 29. Pay Rate Determinant 7 | | | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 17 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY HIGH RISK | | | | | | | |
| 45. Remarks APPOINTMENT AFFIDAVIT EXECUTE CREDITABLE MILITARY SERVICE: (b) (6) PREVIOUS RETIREMENT COVERAGE: (b) (6) EMPLOYEE IS AUTOMATICALLY COVERED UNDER (b) (6) OPF MAINTAINED BY U.S. EPA, HRMD, MD C639-02, RTP, NC 27711 APPOINTMENT IS INDEFINITE. PAY SET USING THE SUPERIOR QUALIFICATIONS AND SPECIAL NEEDS PAY-SETTING AUTHORITY UNDER 5 CFR 531.212 (b) (6) | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | 50. Signature/Authentication and Title of Approving Official 220666934 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 04/18/2022 | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | |
|--|--------------|--|------------------|---|---|--|------------------------------------|--|---|---|----------------------------|
| 1. Name (Last, First, Middle) DYSON, RAYSHAWN N. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 05/22/2022 | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | |
| 5-A. Code 170 | | 5-B. Nature of Action EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3318 | | | 6-C. Code | | 6-D. Legal Authority | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number DEPUTY WHITE HOUSE LIAISON A0000000 GS22016 | | | | | | |
| 8. Pay Plan | 9. Occ. Code | 10. Grade or Level | 11. Step or Rate | 12. Total Salary | 13. Pay Basis | 16. Pay Plan GS | 17. Occ. Code 0301 | 18. Grade or Level 12 | 19. Step or Rate 01 | 20. Total Salary/Award \$89834.00 | 21. Pay Basis PA |
| 12A. Basic Pay | | 12B. Locality Adj. | | 12C. Adj. Basic Pay | | 12D. Other Pay | | 20A. Basic Pay \$68299.00 | | 20B. Locality Adj. \$21535.00 | |
| | | | | | | | | 20C. Adj. Basic Pay \$89834.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR WASHINGTON,DC | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | |
| 23. Veterans Preference (b) (6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) | |
| 27. FEGLI (b) (6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 0 | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | 33. Part-Time Hours Per Biweekly Pay Period | | |
| POSITION DATA | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | 37. Bargaining Unit Status 8888 | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 09 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY HIGH RISK | | | |
| 45. Remarks APPOINTMENT AFFIDAVIT EXECUTED 05-23-22. CREDITABLE MILITARY SERVICE: (b) (6) PREVIOUS RETIREMENT COVERAGE: (b) (6) EMPLOYEE IS AUTOMATICALLY COVERED (b) (6) OPF MAINTAINED BY U.S. EPA, HRMD, MD C639-02, RTP, NC 27711 APPOINTMENT IS INDEFINITE. HEALTH BENEFITS COVERAGE CONTINUES. | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | 50. Signature/Authentication and Title of Approving Official 220990661 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 05/22/2022 | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|---|--------------|--|------------------|---|---|---|------------------------------------|--|--|---|----------------------------|---|--|---------------------------------|--|
| 1. Name (Last, First, Middle) EADDY, BAJEYAH W. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 08/28/2022 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 170 | | 5-B. Nature of Action EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3318 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number PUBLIC ENGAGEMENT ADVISOR K0000000 GS22031 | | | | | | | | | | |
| 8. Pay Plan | 9. Occ. Code | 10. Grade or Level | 11. Step or Rate | 12. Total Salary | 13. Pay Basis | 16. Pay Plan GS | 17. Occ. Code 1001 | 18. Grade or Level 14 | 19. Step or Rate 01 | 20. Total Salary/Award \$126233.00 | 21. Pay Basis PA | | | | |
| 12A. Basic Pay | | 12B. Locality Adj. | | 12C. Adj. Basic Pay | | 12D. Other Pay | | 20A. Basic Pay \$95973.00 | | 20B. Locality Adj. \$30260.00 | | 20C. Adj. Basic Pay \$126233.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY ASST ADMR OFC OF LAND & EMER MGMT WASHINGTON,DC | | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference (b) (6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) | | | | | |
| 27. FEGLI (b) (6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 0 | | | | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 04 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY HIGH RISK | | | | | | | |
| 45. Remarks APPOINTMENT AFFIDAVIT EXECUTED 08-29-22. CREDITABLE MILITARY SERVICE: (b) (6) PREVIOUS RETIREMENT COVERAGE: (b) (6) EMPLOYEE IS AUTOMATICALLY COVERED (b) (6) OPF MAINTAINED BY U.S. EPA, HRMD, MD C639-02, RTP, NC 27711 APPOINTMENT IS INDEFINITE. | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | 50. Signature/Authentication and Title of Approving Official 221700437 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 08/28/2022 | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|---|--|---|---|--|---|---------------------------|------------------------------------|---|--|---|--------------------|---|------------------------|---------------------------------|--|
| 1. Name (Last, First, Middle) FREEDHOFF, MICHAL I. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 01/25/2021 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 190 | | 5-B. Nature of Action PROVISIONAL APPT NTE 02-14-21 | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code V4M | | 5-D. Legal Authority 5 U.S.C. 3394(A) LIMITED TERM | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code AWM | | 5-F. Legal Authority OPM FORM 1652 | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number PRINCIP DEPUTY ASSIST ADMIN FOR OCSPP M0000000 ES00258 | | | | | | | | | | |
| 8. Pay Plan | | 9. Occ. Code | 10. Grade or Level | 11. Step or Rate | 12. Total Salary | | 13. Pay Basis | | 16. Pay Plan | 17. Occ. Code | 18. Grade or Level | 19. Step or Rate | 20. Total Salary/Award | 21. Pay Basis | |
| | | | | | | | | | ES | 0340 | 00 | 00 | \$175000.00 | PA | |
| 12A. Basic Pay | | 12B. Locality Adj. | | 12C. Adj. Basic Pay | | 12D. Other Pay | | 20A. Basic Pay \$175000.00 | | 20B. Locality Adj. \$0.00 | | 20C. Adj. Basic Pay \$175000.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY ASST ADMR FOR CHEM SAFETY&PLTN PREV WASHINGTON,DC | | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference (b) (6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 0 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) | | | | | |
| 27. FEGLI (b) (6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | | 29. Pay Rate Determinant 0 | | | | | |
| 30. Retirement Plan (b) (6) | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 3 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | | 37. Bargaining Unit Status 8888 | | | | | |
| 38. Duty Station Code 11-0010-001 | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 21 | | 43. SUPV STAT 2 | | 44. POSITION SENSITIVITY CRITICAL-SENSITIVE | | | | | | | |
| 45. Remarks APPOINTMENT IS ON A PROVISIONAL BASIS. YOU ARE ELIGIBLE FOR RETIREMENT COVERAGE AND FOR HEALTH BENEFITS AND LIFE INSURANCE. IF YOUR PERFORMANCE IS SATISFACTORY, AND YOU MEET ALL LEGAL QUALIFICATIONS, AND OTHER APPLICABLE REQUIREMENTS, YOU MAY BE CONVERTED TO A NONTEMPORARY APPOINTMENT BEFORE THIS APPOINTMENT EXPIRES. TENURE AS USED FOR 5 U.S.C. 3502 IS NOT APPLICABLE TO THE SENIOR EXECUTIVE SERVICE. CREDITABLE MILITARY SERVICE: (b) (6) PREVIOUS RETIREMENT COVERAGE: (b) (6) EMPLOYEE SUBJECT TO POST-EMPLOYMENT RESTRICTIONS UNDER 18 U.S.C. 207(C) EMPLOYEE IS AUTOMATICALLY COVERED (b) (6) (b) (6) APPOINTMENT AFFIDAVIT EXECUTED 01-25-21. OPF MAINTAINED BY US EPA, HRMD, MD-C639-02, RTP, NC 27711. THE PAY RATE OF AN EMPLOYEE OCCUPYING A POSITION SUBJECT TO THE PAY FREEZE FOR CERTAIN SENIOR POLITICAL OFFICIALS SHALL BE BASED ON THE RATE OF PAY AND APPLICABLE PAY LIMITATIONS IN EFFECT ON DECEMBER 31, 2013 | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | 50. Signature/Authentication and Title of Approving Official 210328553 / ELECTRONICALLY SIGNED BY: RYAN ATKINSON HUMAN RESOURCES OFFICER | | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 01/25/2021 | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|--|-----------------------------|--|-------------------------------|---|--|--|------------------------------------|---|--|---|---|---|--|---------------------------------|--|
| 1. Name (Last, First, Middle) FREY, HENRY C. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 05/27/2022 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 570 | | 5-B. Nature of Action CONV TO EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code ZNM | | 5-D. Legal Authority EXEC REORG #3 OF 1970/NEPA AM | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number DEPUTY ASSISTANT ADMIN FOR SCI POLICY N0000000 ES18021 | | | | | 15. TO: Position Title and Number ASSIST ADMIN FOR RESEARCH AND DEVELOP N0000000 EX00007 | | | | | | | | | | |
| 8. Pay Plan ES | 9. Occ. Code 0340 | 10. Grade or Level 00 | 11. Step or Rate 00 | 12. Total Salary \$183100.00 | 13. Pay Basis PA | 16. Pay Plan EX | 17. Occ. Code 0340 | 18. Grade or Level 00 | 19. Step or Rate 00 | 20. Total Salary/Award \$158500.00 | 21. Pay Basis PA | | | | |
| 12A. Basic Pay \$183100.00 | | 12B. Locality Adj. \$0.00 | | 12C. Adj. Basic Pay \$183100.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay \$158500.00 | | 20B. Locality Adj. \$0.00 | | 20C. Adj. Basic Pay \$158500.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY ASST ADMR FOR RESEARCH & DEVELOPMENT WASHINGTON,DC | | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY ASST ADMR FOR RESEARCH & DEVELOPMENT WASHINGTON,DC | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference (b) (6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | | 24. Tenure 0 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) | | | | |
| 27. FEGLI (b) (6) | | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant T | | | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 21 | | 43. SUPV STAT 2 | | 44. POSITION SENSITIVITY CRITICAL-SENSITIVE | | | | | | | |
| 45. Remarks CREDITABLE MILITARY SERVICE: (b) (6) PREVIOUS RETIREMENT COVERAGE: (b) (6) EMPLOYEE SUBJECT TO POST-EMPLOYMENT RESTRICTIONS UNDER 18 U.S.C. 207 (C) EMPLOYEE IS AUTOMATICALLY COVERED (b) (6) (b) (6) OPF MAINTAINED BY U.S. EPA, HRMD, MD C639-02, RTP, NC 27711 THE PAY RATE OF AN EMPLOYEE OCCUPYING A POSITION SUBJECT TO THE PAY FREEZE FOR CERTAIN SENIOR POLITICAL OFFICIALS SHALL BE BASED ON THE RATE OF PAY AND APPLICABLE PAY LIMITATIONS IN EFFECT ON DECEMBER 31, 2013 HEALTH BENEFITS COVERAGE CONTINUES. | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | 50. Signature/Authentication and Title of Approving Official 221099173 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 05/27/2022 | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|---|----------------------|-------------------------------------|------------------------|--|--|--|---|---|---------------------------------|---|--|-----------------------------------|--|--------------------------|--|
| 1. Name (Last, First, Middle) GARZA, JOHNATHAN R B | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 08/14/2022 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 893 | | 5-B. Nature of Action REG WRI | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code Q7M | | 5-D. Legal Authority REG 531.404 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number SPECIAL ASSISTANT A0F00000 GS21048 | | | | | 15. TO: Position Title and Number SPECIAL ASSISTANT A0F00000 GS21048 | | | | | | | | | | |
| 8. Pay Plan GS | 9. Occ. Code 0301 | 10. Grade or Level 11 | 11. Step or Rate 01 | 12. Total Salary \$74950.00 | 13. Pay Basis PA | 16. Pay Plan GS | 17. Occ. Code 0301 | 18. Grade or Level 11 | 19. Step or Rate 02 | 20. Total Salary/Award \$77447.00 | 21. Pay Basis PA | | | | |
| 12A. Basic Pay \$56983.00 | | 12B. Locality Adj. \$17967.00 | | 12C. Adj. Basic Pay \$74950.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay \$58882.00 | | 20B. Locality Adj. \$18565.00 | | 20C. Adj. Basic Pay \$77447.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR ASSOC ADMR FOR CONGRESS&INTERGOV RLNS WASHINGTON,DC | | | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR ASSOC ADMR FOR CONGRESS&INTERGOV RLNS WASHINGTON,DC | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference (b) (6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | | 24. Tenure 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) | | | | |
| 27. FEGLI (b) (6) | | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 0 | | | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY MODERATE RISK | | | | | | | |
| 45. Remarks WORK PERFORMANCE IS AT AN ACCEPTABLE LEVEL OF COMPETENCE. | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | 50. Signature/Authentication and Title of Approving Official 221773551 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 08/14/2022 | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | |
|--|--|--|---------------------------------|---|---|---|------------------------------------|--|--|---|---------------------------------|--|---|---------------------------------|
| 1. Name (Last, First, Middle) GOLDBERG, RUBY M. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 08/14/2022 | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | |
| 5-A. Code 570 | | 5-B. Nature of Action CONV TO EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3318 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | |
| 7. FROM: Position Title and Number SPECIAL ASSISTANT K0000000 GS21011 | | | | | 15. TO: Position Title and Number SPECIAL ADVISOR K0000000 GS22027 | | | | | | | | | |
| 8. Pay Plan GS | | 9. Occ. Code 0301 | 10. Grade or Level 11 | 11. Step or Rate 02 | 12. Total Salary \$77447.00 | 13. Pay Basis PA | | 16. Pay Plan GS | | 17. Occ. Code 0301 | 18. Grade or Level 12 | 19. Step or Rate 01 | 20. Total Salary/Award \$89834.00 | 21. Pay Basis PA |
| 12A. Basic Pay \$58882.00 | | 12B. Locality Adj. \$18565.00 | | 12C. Adj. Basic Pay \$77447.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay \$68299.00 | | 20B. Locality Adj. \$21535.00 | | 20C. Adj. Basic Pay \$89834.00 | | 20D. Other Pay \$0.00 |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY ASST ADMR OFC OF LAND & EMER MGMT WASHINGTON,DC | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY ASST ADMR OFC OF LAND & EMER MGMT WASHINGTON,DC | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | |
| 23. Veterans Preference (b) (6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) | | | | |
| 27. FEGLI (b) (6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 0 | | | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | |
| POSITION DATA | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY MODERATE RISK | | | | | | |
| 45. Remarks CREDITABLE MILITARY SERVICE: (b) (6) PREVIOUS RETIREMENT COVERAGE: (b) (6) EMPLOYEE IS AUTOMATICALLY COVERED (b) (6) OPF MAINTAINED BY U.S. EPA, HRMD, MD C639-02, RTP, NC 27711 APPOINTMENT IS INDEFINITE. HEALTH BENEFITS COVERAGE CONTINUES. | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | 50. Signature/Authentication and Title of Approving Official 221633169 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 08/14/2022 | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------------------|--|-------------------------------|---|---|--|------------------------------------|--|---|---|----------------------------|---|------------------------------|---|--|------------------------|--|----------|----------|---|--|---------------|----------------|--|--|--|--|--|--|----------------|----------------|----------------|
| 1. Name (Last, First, Middle) GREEN, JAMIE A. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 01/02/2022 | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5-A. Code 894 | | 5-B. Nature of Action GEN ADJ | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5-C. Code QWM | | 5-D. Legal Authority REG 531.207 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5-E. Code ZLM | | 5-F. Legal Authority E.O. 14061 DATED 12/22/21 | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. FROM: Position Title and Number SPECIAL ADVISOR FOR DIGITAL STRATEGY A0G00000 GS21038 | | | | | 15. TO: Position Title and Number SPECIAL ADVISOR FOR DIGITAL STRATEGY A0G00000 GS21038 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. Pay Plan GS | 9. Occ. Code 1001 | 10. Grade or Level 14 | 11. Step or Rate 01 | 12. Total Salary \$122530.00 | 13. Pay Basis PA | 16. Pay Plan GS | 17. Occ. Code 1001 | 18. Grade or Level 14 | 19. Step or Rate 01 | 20. Total Salary/Award \$126233.00 | 21. Pay Basis PA | | | | | | | | | | | | | | | | | | | | | |
| 12A. Basic Pay \$93907.00 | | 12B. Locality Adj. \$28623.00 | | 12C. Adj. Basic Pay \$122530.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay \$95973.00 | | 20B. Locality Adj. \$30260.00 | | 20C. Adj. Basic Pay \$126233.00 | | 20D. Other Pay \$0.00 | | | | | | | | | | | | | | | | | | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR OFFICE OF PUBLIC AFFAIRS WASHINGTON,DC | | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR OFFICE OF PUBLIC AFFAIRS WASHINGTON,DC | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23. Veterans Preference <table><tr><td>1</td><td>1 - None</td><td>3 - 10-Point/Disability</td><td>5 - 10-Point/Other</td></tr><tr><td>2</td><td>2 - 5-Point</td><td>4 - 10-Point/Compensable</td><td>6 - 10-Point/Compensable/30%</td></tr></table> | | | | | | 1 | 1 - None | 3 - 10-Point/Disability | 5 - 10-Point/Other | 2 | 2 - 5-Point | 4 - 10-Point/Compensable | 6 - 10-Point/Compensable/30% | 24. Tenure <table><tr><td>3</td><td>0 - None</td><td>2 - Conditional</td></tr><tr><td></td><td>1 - Permanent</td><td>3 - Indefinite</td></tr></table> | | | | 3 | 0 - None | 2 - Conditional | | 1 - Permanent | 3 - Indefinite | 25. Agency Use <table><tr><td></td><td></td></tr></table> | | | | 26. Veterans Preference for RIF <table><tr><td>(b) (6)</td><td>(b) (6)</td><td>(b) (6)</td></tr></table> | | (b) (6) | (b) (6) | (b) (6) |
| 1 | 1 - None | 3 - 10-Point/Disability | 5 - 10-Point/Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 2 - 5-Point | 4 - 10-Point/Compensable | 6 - 10-Point/Compensable/30% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 0 - None | 2 - Conditional | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 - Permanent | 3 - Indefinite | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) (6) | (b) (6) | (b) (6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27. FEGLI <table><tr><td>(b) (6)</td><td>(b) (6)</td></tr></table> | | | | | | (b) (6) | (b) (6) | 28. Annuitant Indicator <table><tr><td>9</td><td>NOT APPLICABLE</td></tr></table> | | | | 9 | NOT APPLICABLE | 29. Pay Rate Determinant <table><tr><td>0</td></tr></table> | | 0 | | | | | | | | | | | | | | | | |
| (b) (6) | (b) (6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | NOT APPLICABLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30. Retirement Plan <table><tr><td>(b) (6)</td><td>(b) (6)</td></tr></table> | | | | (b) (6) | (b) (6) | 31. Service Comp. Date (Leave) <table><tr><td>(b) (6)</td></tr></table> | | (b) (6) | 32. Work Schedule <table><tr><td>F</td><td>FULL-TIME</td></tr></table> | | | | F | FULL-TIME | 33. Part-Time Hours Per Biweekly Pay Period <table><tr><td></td></tr></table> | | | | | | | | | | | | | | | | | |
| (b) (6) | (b) (6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) (6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F | FULL-TIME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34. Position Occupied <table><tr><td>2</td><td>1 - Competitive Service</td><td>3 - SES General</td></tr><tr><td></td><td>2 - Excepted Service</td><td>4 - SES Career Reserved</td></tr></table> | | | | 2 | 1 - Competitive Service | 3 - SES General | | 2 - Excepted Service | 4 - SES Career Reserved | 35. FLSA Category <table><tr><td>E</td><td>E - Exempt</td></tr><tr><td></td><td>N - Nonexempt</td></tr></table> | | E | E - Exempt | | N - Nonexempt | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | | | | | | | | |
| 2 | 1 - Competitive Service | 3 - SES General | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 - Excepted Service | 4 - SES Career Reserved | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E | E - Exempt | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | N - Nonexempt | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY HIGH RISK | | | | | | | | | | | | | | | | | | | | | | | | |
| 45. Remarks SALARY INCLUDES A GENERAL INCREASE OF 2.2 PERCENT AND, IF APPLICABLE, A LOCALITY PAYMENT/SUPPLEMENTAL RATE (OR OTHER GEOGRAPHIC ADJUSTMENT) FOR THIS AREA. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | 50. Signature/Authentication and Title of Approving Official 220091198 / ELECTRONICALLY SIGNED BY: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 01/06/2022 | | LYNNANN HITCHENS AUTHORIZING OFFICIAL | | | | | | | | | | | | | | | | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|--|--------------|--|------------------|---|--|---|------------------------------------|---|---|---|---------------|---|--|---------------------------------|--|
| 1. Name (Last, First, Middle) HARNEY, ALETHEA P. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 10/04/2021 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 170 | | 5-B. Nature of Action EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3318 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number DEPUTY ASSOC ADMIN FOR PUBLIC AFFAIRS A0G00000 GS21049 | | | | | | | | | | |
| 8. Pay Plan | 9. Occ. Code | 10. Grade or Level | 11. Step or Rate | 12. Total Salary | 13. Pay Basis | 16. Pay Plan | 17. Occ. Code | 18. Grade or Level | 19. Step or Rate | 20. Total Salary/Award | 21. Pay Basis | | | | |
| | | | | | | GS | 0340 | 15 | 10 | \$172500.00 | PA | | | | |
| 12A. Basic Pay | | 12B. Locality Adj. | | 12C. Adj. Basic Pay | | 12D. Other Pay | | 20A. Basic Pay \$143598.00 | | 20B. Locality Adj. \$28902.00 | | 20C. Adj. Basic Pay \$172500.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR OFFICE OF PUBLIC AFFAIRS WASHINGTON,DC | | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference (b) (6) 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 3 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) | | | | | |
| 27. FEGLI (b) (6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 7 | | | | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | 37. Bargaining Unit Status 8888 | | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 2 | | 44. POSITION SENSITIVITY CRITICAL-SENSITIVE | | | | | | | |
| 45. Remarks APPOINTMENT AFFIDAVIT EXECUTED 10-04-21. CREDITABLE MILITARY SERVICE (b) (6) PREVIOUS RETIREMENT COVERAGE (b) (6) (b) (6) EMPLOYEE IS AUTOMATICALLY COVERED (b) (6) APPOINTMENT IS INDEFINITE. OPF MAINTAINED BY U.S. EPA, HRMD, MD-C639-02, RTP, NC 27711. | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | 50. Signature/Authentication and Title of Approving Official 211751467 / ELECTRONICALLY SIGNED BY: RYAN ATKINSON HUMAN RESOURCES OFFICER | | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 10/04/2021 | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|---|-----------------------------|--|-------------------------------|---|--|--|-----------------------------------|---|--|---|---|---|--|---------------------------------|--|
| 1. Name (Last, First, Middle) HARNEY, ALETHEA P. | | | | | 2. Social Security Number (b)(6) | | 3. Date of Birth (b)(6) | | 4. Effective Date 01/02/2022 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 894 | | 5-B. Nature of Action GEN ADJ | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code QWM | | 5-D. Legal Authority REG 531.207 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code ZLM | | 5-F. Legal Authority E.O. 14061 DATED 12/22/21 | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number DEPUTY ASSOC ADMIN FOR PUBLIC AFFAIRS A0G00000 GS21049 | | | | | 15. TO: Position Title and Number DEPUTY ASSOC ADMIN FOR PUBLIC AFFAIRS A0G00000 GS21049 | | | | | | | | | | |
| 8. Pay Plan GS | 9. Occ. Code 0340 | 10. Grade or Level 15 | 11. Step or Rate 10 | 12. Total Salary \$172500.00 | 13. Pay Basis PA | 16. Pay Plan GS | 17. Occ. Code 0340 | 18. Grade or Level 15 | 19. Step or Rate 10 | 20. Total Salary/Award \$176300.00 | 21. Pay Basis PA | | | | |
| 12A. Basic Pay \$143598.00 | | 12B. Locality Adj. \$28902.00 | | 12C. Adj. Basic Pay \$172500.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay \$146757.00 | | 20B. Locality Adj. \$29543.00 | | 20C. Adj. Basic Pay \$176300.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR OFFICE OF PUBLIC AFFAIRS WASHINGTON,DC | | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR OFFICE OF PUBLIC AFFAIRS WASHINGTON,DC | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference <input checked="" type="checkbox"/> 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | | 24. Tenure 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF <input type="checkbox"/> YES <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> | | | | |
| 27. FEGLI <input checked="" type="checkbox"/> (b)(6) | | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 0 | | | | | |
| 30. Retirement Plan (b)(6) | | | | 31. Service Comp. Date (Leave) (b)(6) | | 32. Work Schedule F FULL-TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b)(6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 2 | | 44. POSITION SENSITIVITY CRITICAL-SENSITIVE | | | | | | | |
| 45. Remarks SALARY INCLUDES A GENERAL INCREASE OF 2.2 PERCENT AND, IF APPLICABLE, A LOCALITY PAYMENT/SUPPLEMENTAL RATE (OR OTHER GEOGRAPHIC ADJUSTMENT) FOR THIS AREA. | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | 50. Signature/Authentication and Title of Approving Official 220091625 / ELECTRONICALLY SIGNED BY: LYNNANN HITCHENS AUTHORIZING OFFICIAL | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 01/06/2022 | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | | |
|--|--|---|--------------------------|--|---------------------------------|--|---------------------|--|--------------------|---|--|------------------------------------|------------------------|---------------------------------------|--|---------------------|
| 1. Name (Last, First, Middle) HARNEY, ALETHEA P. | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 06/05/2022 | | | | | | | | |
| FIRST ACTION | | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 721 | | 5-B. Nature of Action REASSIGNMENT | | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3318 | | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number DEPUTY ASSOC ADMIN FOR PUBLIC AFFAIRS A0G00000 GS21049 | | | | | | 15. TO: Position Title and Number SENIOR ADVISOR A0000000 GS22019 | | | | | | | | | | |
| 8. Pay Plan GS | | 9. Occ. Code 0340 | 10. Grade or Level 15 | 11. Step or Rate 10 | 12. Total Salary \$176300.00 | | 13. Pay Basis PA | | 16. Pay Plan GS | | 17. Occ. Code 0301 | 18. Grade or Level 15 | 19. Step or Rate 10 | 20. Total Salary/Award \$176300.00 | | 21. Pay Basis PA |
| 12A. Basic Pay \$146757.00 | | 12B. Locality Adj. \$29543.00 | | 12C. Adj. Basic Pay \$176300.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay \$146757.00 | | 20B. Locality Adj. \$29543.00 | | 20C. Adj. Basic Pay \$176300.00 | | 20D. Other Pay \$0.00 | | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR OFFICE OF PUBLIC AFFAIRS WASHINGTON,DC | | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR WASHINGTON,DC | | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | | |
| 23. Veterans Preference (b) (6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | | 24. Tenure 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) | | | | | |
| 27. FEGLI (b) (6) | | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 0 | | | | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY CRITICAL-SENSITIVE | | | | | | | | |
| 4 (b) (6) | | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | 50. Signature/Authentication and Title of Approving Official 221077936 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 06/05/2022 | | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|---|-----------------------------|---|-------------------------------|---|---|---|--|--|---|---|------------------|------------------------|--|----------------------------|--|
| 1. Name (Last, First, Middle) HARRIS, SINCERE A. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 06/05/2022 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 930 | | 5-B. Nature of Action DETAIL NTE 10-02-22 | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code | | 5-D. Legal Authority | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number SENIOR ADVISOR FOR PERSONNEL A0000000 GS22021 | | | | | 15. TO: Position Title and Number INTERAGENCY DUTIES A0000000 GS22021 | | | | | | | | | | |
| 8. Pay Plan GS | 9. Occ. Code 0301 | 10. Grade or Level 15 | 11. Step or Rate 02 | 12. Total Salary \$153434.00 | | 13. Pay Basis PA | | 16. Pay Plan GS | 17. Occ. Code 0301 | 18. Grade or Level 15 | 19. Step or Rate | 20. Total Salary/Award | | 21. Pay Basis PA | |
| 12A. Basic Pay \$116653.00 | | 12B. Locality Adj. \$36781.00 | | 12C. Adj. Basic Pay \$153434.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay | | 20B. Locality Adj. | | 20C. Adj. Basic Pay | | 20D. Other Pay | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR WASHINGTON,DC | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR WASHINGTON,DC | | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference (b) (6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) | | | | | |
| 27. FEGLI (b) (6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | | 29. Pay Rate Determinant 0 | | | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY HIGH RISK | | | | | | | |
| 45. Remarks DETAILED TO THE WHITE HOUSE. | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | | 50. Signature/Authentication and Title of Approving Official 221161345 / ELECTRONICALLY SIGNED BY: | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 06/05/2022 | | JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|---|-----------------------------|---|------------------|---|--|---|------------------------------------|--|---|------------------------|---|---------------------|--|----------------|--|
| 1. Name (Last, First, Middle) HARRIS, SINCERE A. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 10/03/2022 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 931 | | 5-B. Nature of Action EXT DETAIL NTE 12-02-22 | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code | | 5-D. Legal Authority | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number INTERAGENCY DUTIES A0000000 GS22021 | | | | | 15. TO: Position Title and Number INTERAGENCY DUTIES A0000000 GS22021 | | | | | | | | | | |
| 8. Pay Plan GS | 9. Occ. Code 0301 | 10. Grade or Level 15 | 11. Step or Rate | 12. Total Salary | 13. Pay Basis PA | 16. Pay Plan GS | 17. Occ. Code 0301 | 18. Grade or Level 15 | 19. Step or Rate | 20. Total Salary/Award | 21. Pay Basis PA | | | | |
| 12A. Basic Pay | | 12B. Locality Adj. | | 12C. Adj. Basic Pay | | 12D. Other Pay | | 20A. Basic Pay | | 20B. Locality Adj. | | 20C. Adj. Basic Pay | | 20D. Other Pay | |
| 14. Name and Location of Position's Organization A000 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR WASHINGTON,DC | | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR WASHINGTON,DC | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference (b) (6) 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/30% | | | | | | 24. Tenure 3 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) | | | | |
| 27. FEGLI (b) (6) | | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | 29. Pay Rate Determinant 0 | | | | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | 37. Bargaining Unit Status 8888 | | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY HIGH RISK | | | | | | | |
| 45. Remarks DETAILED TO THE WHITE HOUSE | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | 50. Signature/Authentication and Title of Approving Official 222116412 / ELECTRONICALLY SIGNED BY: | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 10/03/2022 | | JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|---|-----------------------------|--|-------------------------------|---|---|---|------------------------------------|--|--|---|---|---|--|---------------------------------|--|
| 1. Name (Last, First, Middle) HARRIS, SINCERE A. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 05/22/2022 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 721 | | 5-B. Nature of Action REASSIGNMENT | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3318 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number WHITE HOUSE LIAISON A0000000 GS21007 | | | | | 15. TO: Position Title and Number SENIOR ADVISOR FOR PERSONNEL A0000000 GS22021 | | | | | | | | | | |
| 8. Pay Plan GS | 9. Occ. Code 0301 | 10. Grade or Level 15 | 11. Step or Rate 02 | 12. Total Salary \$153434.00 | 13. Pay Basis PA | 16. Pay Plan GS | 17. Occ. Code 0301 | 18. Grade or Level 15 | 19. Step or Rate 02 | 20. Total Salary/Award \$153434.00 | 21. Pay Basis PA | | | | |
| 12A. Basic Pay \$116653.00 | | 12B. Locality Adj. \$36781.00 | | 12C. Adj. Basic Pay \$153434.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay \$116653.00 | | 20B. Locality Adj. \$36781.00 | | 20C. Adj. Basic Pay \$153434.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR WASHINGTON,DC | | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR WASHINGTON,DC | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference (b) (6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | | 24. Tenure 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) | | | | |
| 27. FEGLI (b) (6) | | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 0 | | | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY HIGH RISK | | | | | | | |
| 45. Remarks | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | 50. Signature/Authentication and Title of Approving Official 221062011 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 05/22/2022 | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | |
|--|--------------|--|------------------|--|---|---|------------------------------------|--|---|---|----------------------------|
| 1. Name (Last, First, Middle) HASSAN, ZAID B. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 07/17/2022 | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | |
| 5-A. Code 170 | | 5-B. Nature of Action EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3318 | | | 6-C. Code | | 6-D. Legal Authority | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number SPECIAL ADVISOR FOR IMPLEMENTATION R0000000 GS22022 | | | | | | |
| 8. Pay Plan | 9. Occ. Code | 10. Grade or Level | 11. Step or Rate | 12. Total Salary | 13. Pay Basis | 16. Pay Plan GS | 17. Occ. Code 0301 | 18. Grade or Level 15 | 19. Step or Rate 03 | 20. Total Salary/Award \$162634.00 | 21. Pay Basis PA |
| 12A. Basic Pay | | 12B. Locality Adj. | | 12C. Adj. Basic Pay | | 12D. Other Pay | | 20A. Basic Pay \$120416.00 | | 20B. Locality Adj. \$42218.00 | |
| | | | | | | | | 20C. Adj. Basic Pay \$162634.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFC OF THE REGIONAL ADMINISTRATOR R2 NEW YORK, NEW YORK | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | |
| 23. Veterans Preference (b) (6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) | |
| 27. FEGLI (b) (6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 7 | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | 33. Part-Time Hours Per Biweekly Pay Period | | |
| POSITION DATA | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | 37. Bargaining Unit Status 8888 | | |
| 38. Duty Station Code 36-4170-061 | | | | 39. Duty Station (City - County - State or Overseas Location) NEW YORK, NEW YORK, NEW YORK | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY HIGH RISK | | | |
| 45. Remarks APPOINTMENT AFFIDAVIT EXECUTED 07-18-22. CREDITABLE MILITARY SERVICE: (b) (6) PREVIOUS RETIREMENT COVERAGE: (b) (6) EMPLOYEE IS AUTOMATICALLY COVERED (b) (6) OPF MAINTAINED BY U.S. EPA, HRMD, MD C639-02, RTP, NC 27711 APPOINTMENT IS INDEFINITE. PAY SET USING THE SUPERIOR QUALIFICATIONS AND SPECIAL NEEDS PAY-SETTING AUTHORITY UNDER 5 CFR 531.212 | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | 50. Signature/Authentication and Title of Approving Official 221164294 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 07/17/2022 | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|---|--------------|---|------------------|--|--|----------------------------------|-----------------------------|---------------------------------------|--|--|---------------------|------------------------------------|--|--------------------------|--|
| 1. Name (Last, First, Middle) KEEHNER, DENISE M. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 04/10/2022 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 148 | | 5-B. Nature of Action SES LTD TERM APPT NTE 03-31-23 | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code V4M | | 5-D. Legal Authority 5 U.S.C. 3394(A) LIMITED TERM | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number DIR,OFC OF PLLUTION PREVNTION & TOXCS MB000000 ES00112 | | | | | | | | | | |
| 8. Pay Plan | 9. Occ. Code | 10. Grade or Level | 11. Step or Rate | 12. Total Salary | 13. Pay Basis | 16. Pay Plan ES | 17. Occ. Code 0340 | 18. Grade or Level 00 | 19. Step or Rate 00 | 20. Total Salary/Award \$203700.00 | 21. Pay Basis PA | | | | |
| 12A. Basic Pay | | 12B. Locality Adj. | | 12C. Adj. Basic Pay | | 12D. Other Pay | | 20A. Basic Pay \$203700.00 | | 20B. Locality Adj. \$0.00 | | 20C. Adj. Basic Pay \$203700.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY ASST ADMR FOR CHEM SAFETY&PLTN PREV OFC OF POLLUTION PREVENTION & TOXICS WASHINGTON,DC | | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference (b) (6) 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 0 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) | | | | | |
| 27. FEGLI (b) (6) | | | | | 28. Annuitant Indicator (b) (6) | | | 29. Pay Rate Determinant 0 | | | | | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 3 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 2 | | 44. POSITION SENSITIVITY HIGH RISK | | | | | | | |
| 45. Remarks TENURE AS USED FOR 5 U.S.C. 3502 IS NOT APPLICABLE TO THE SENIOR EXECUTIVE SERVICE. APPOINTMENT AFFIDAVIT EXECUTED 04-11-22. CREDITABLE MILITARY SERVICE (b) (6) PREVIOUS RETIREMENT COVERAGE: (b) (6) EMPLOYEE SUBJECT TO POST-EMPLOYMENT RESTRICTIONS UNDER 18 U.S.C. 207(C) OPF MAINTAINED BY U.S. EPA, HRMD, MD C639-02, RTP, NC 27711 (b) (6) | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | 50. Signature/Authentication and Title of Approving Official 220626632 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 04/10/2022 | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|---|-----------------------------|--|-------------------------------|---|--|---|------------------------------------|--|--|---|---|--|--|---------------------------------|--|
| 1. Name (Last, First, Middle) KIM, EUN J. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 06/19/2022 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 570 | | 5-B. Nature of Action CONV TO EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3318 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number SPECIAL ASSISTANT L0000000 GS21010 | | | | | 15. TO: Position Title and Number SPECIAL ADVISOR L0000000 GS22025 | | | | | | | | | | |
| 8. Pay Plan GS | 9. Occ. Code 0301 | 10. Grade or Level 11 | 11. Step or Rate 02 | 12. Total Salary \$77447.00 | 13. Pay Basis PA | 16. Pay Plan GS | 17. Occ. Code 0301 | 18. Grade or Level 12 | 19. Step or Rate 01 | 20. Total Salary/Award \$89834.00 | 21. Pay Basis PA | | | | |
| 12A. Basic Pay \$58882.00 | | 12B. Locality Adj. \$18565.00 | | 12C. Adj. Basic Pay \$77447.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay \$68299.00 | | 20B. Locality Adj. \$21535.00 | | 20C. Adj. Basic Pay \$89834.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY ASST ADMR FOR AIR & RADIATION WASHINGTON,DC | | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY ASST ADMR FOR AIR & RADIATION WASHINGTON,DC | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference 1 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/30% | | | | | | 24. Tenure 3 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) (b) (6) (b) (6) | | | | |
| 27. FEGLI (b) (6) | | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 0 | | | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY MODERATE RISK | | | | | | | |
| 4 (b) (6) APPOINTMENT IS INDEFINITE. OPF MAINTAINED BY U.S. EPA, HRMD, MD C639-02, RTP, NC 27711 (b) (6) | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | 50. Signature/Authentication and Title of Approving Official 221268307 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 06/19/2022 | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|---|-----------------------------|--|-------------------------------|---|--|---|-----------------------------------|--|--|---|--|--|--|---------------------------------|--|
| 1. Name (Last, First, Middle) KIM, EUN J. | | | | | 2. Social Security Number (b)(6) | | 3. Date of Birth (b)(6) | | 4. Effective Date 01/30/2022 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 893 | | 5-B. Nature of Action REG WRI | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code Q7M | | 5-D. Legal Authority REG 531.404 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number SPECIAL ASSISTANT L0000000 GS21010 | | | | | 15. TO: Position Title and Number SPECIAL ASSISTANT L0000000 GS21010 | | | | | | | | | | |
| 8. Pay Plan GS | 9. Occ. Code 0301 | 10. Grade or Level 11 | 11. Step or Rate 01 | 12. Total Salary \$74950.00 | 13. Pay Basis PA | 16. Pay Plan GS | 17. Occ. Code 0301 | 18. Grade or Level 11 | 19. Step or Rate 02 | 20. Total Salary/Award \$77447.00 | 21. Pay Basis PA | | | | |
| 12A. Basic Pay \$56983.00 | | 12B. Locality Adj. \$17967.00 | | 12C. Adj. Basic Pay \$74950.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay \$58882.00 | | 20B. Locality Adj. \$18565.00 | | 20C. Adj. Basic Pay \$77447.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY ASST ADMR FOR AIR & RADIATION WASHINGTON,DC | | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY ASST ADMR FOR AIR & RADIATION WASHINGTON,DC | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference 1 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | | 24. Tenure 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b)(6) (b)(6) (b)(6) | | | | |
| 27. FEGLI (b)(6) (b)(6) | | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 0 | | | | | |
| 30. Retirement Plan (b)(6) (b)(6) | | | | 31. Service Comp. Date (Leave) (b)(6) | | 32. Work Schedule F FULL-TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | 35. FLSA Category N E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b)(6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY MODERATE RISK | | | | | | | |
| 45. Remarks WORK PERFORMANCE IS AT AN ACCEPTABLE LEVEL OF COMPETENCE. | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | 50. Signature/Authentication and Title of Approving Official 220432105 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 01/30/2022 | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|--|-----------------------------|--|-------------------------------|---|---|---|------------------------------------|---|--|---|---|---|--|---------------------------------|--|
| 1. Name (Last, First, Middle) LANCE, KATHLEEN C. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 05/08/2022 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 570 | | 5-B. Nature of Action CONV TO EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3318 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number DIRECTOR OF SCHEDULING AND ADVANCE A0000000 GS21028 | | | | | 15. TO: Position Title and Number DIRECTOR OF SCHEDULING AND ADVANCE A0000000 GS22013 | | | | | | | | | | |
| 8. Pay Plan GS | 9. Occ. Code 0301 | 10. Grade or Level 13 | 11. Step or Rate 02 | 12. Total Salary \$110384.00 | 13. Pay Basis PA | 16. Pay Plan GS | 17. Occ. Code 0301 | 18. Grade or Level 14 | 19. Step or Rate 01 | 20. Total Salary/Award \$126233.00 | 21. Pay Basis PA | | | | |
| 12A. Basic Pay \$83923.00 | | 12B. Locality Adj. \$26461.00 | | 12C. Adj. Basic Pay \$110384.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay \$95973.00 | | 20B. Locality Adj. \$30260.00 | | 20C. Adj. Basic Pay \$126233.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR WASHINGTON,DC | | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR WASHINGTON,DC | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference 1 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | | 24. Tenure 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) (b) (6) (b) (6) | | | | |
| 27. FEGLI (b) (6) | | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 0 | | | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY CRITICAL-SENSITIVE | | | | | | | |
| 1 (b) (6) OPF MAINTAINED BY U.S. EPA, HRMD, MD C639-02, RTP, NC 27711 APPOINTMENT IS INDEFINITE. | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | 50. Signature/Authentication and Title of Approving Official 220944482 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 05/08/2022 | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | | |
|---|--|-------------------------------------|--------------------------|--|--|----------------------------------|-----------------------------|--|---------------------------------|--|-----------------------|------------------------------------|------------------------|---------------------------------------|--|---------------------|
| 1. Name (Last, First, Middle) LANCE, KATHLEEN C. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 01/30/2022 | | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | | |
| 5-A. Code 893 | | 5-B. Nature of Action REG WRI | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | | |
| 5-C. Code Q7M | | 5-D. Legal Authority REG 531.404 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | | |
| 7. FROM: Position Title and Number DIRECTOR OF SCHEDULING AND ADVANCE A0000000 GS21028 | | | | | 15. TO: Position Title and Number DIRECTOR OF SCHEDULING AND ADVANCE A0000000 GS21028 | | | | | | | | | | | |
| 8. Pay Plan GS | | 9. Occ. Code 0301 | 10. Grade or Level 13 | 11. Step or Rate 01 | 12. Total Salary \$106823.00 | | 13. Pay Basis PA | | 16. Pay Plan GS | | 17. Occ. Code 0301 | 18. Grade or Level 13 | 19. Step or Rate 02 | 20. Total Salary/Award \$110384.00 | | 21. Pay Basis PA |
| 12A. Basic Pay \$81216.00 | | 12B. Locality Adj. \$25607.00 | | 12C. Adj. Basic Pay \$106823.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay \$83923.00 | | 20B. Locality Adj. \$26461.00 | | 20C. Adj. Basic Pay \$110384.00 | | 20D. Other Pay \$0.00 | | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR WASHINGTON,DC | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR WASHINGTON,DC | | | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | | |
| 23. Veterans Preference 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 3 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) (b) (6) (b) (6) | | | | | | |
| 27. FEGLI (b) (6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | | 29. Pay Rate Determinant 0 | | | | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY CRITICAL-SENSITIVE | | | | | | | | |
| 45. Remarks WORK PERFORMANCE IS AT AN ACCEPTABLE LEVEL OF COMPETENCE. (b) (6) | | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | 50. Signature/Authentication and Title of Approving Official 220337591 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 01/30/2022 | | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|---|--|---|--------------------------|--|--------------------------------|----------------------------------|--------------|---|--------------------|---|------------------------|---------------------|--|----------------|--|
| 1. Name (Last, First, Middle) LEVY, MAXWELL K. | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 04/01/2022 | | | | | | | |
| FIRST ACTION | | | | SECOND ACTION | | | | | | | | | | | |
| 5-A. Code 317 | | 5-B. Nature of Action RESIGNATION | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | | |
| 5-C. Code RUM | | 5-D. Legal Authority REG 715.202 OTHER | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | | |
| 7. FROM: Position Title and Number PUBLIC ENGAGEMENT SPECIALIST A0H00000 GS22008 | | | | 15. TO: Position Title and Number | | | | | | | | | | | |
| 8. Pay Plan GS | | 9. Occ. Code 0301 | 10. Grade or Level 12 | 11. Step or Rate 01 | 12. Total Salary \$89834.00 | 13. Pay Basis PA | 16. Pay Plan | 17. Occ. Code | 18. Grade or Level | 19. Step or Rate | 20. Total Salary/Award | 21. Pay Basis | | | |
| 12A. Basic Pay \$68299.00 | | 12B. Locality Adj. \$21535.00 | | 12C. Adj. Basic Pay \$89834.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay | | 20B. Locality Adj. | | 20C. Adj. Basic Pay | | 20D. Other Pay | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR OFC OF PUBLIC ENGAGMNT & ENVRNMNTL EDUC WASHINGTON,DC | | | | 22. Name and Location of Position's Organization | | | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference <input checked="" type="checkbox"/> 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | 24. Tenure 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | 25. Agency Use | | 26. Veterans Preference for RIF <input type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> | | | | | | | |
| 27. FEGLI <input checked="" type="checkbox"/> (b) (6) | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 0 | | | | | | | |
| 30. Retirement Plan <input checked="" type="checkbox"/> (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY MODERATE RISK | | | | | | | |
| <div>(b) (6)</div> | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | 50. Signature/Authentication and Title of Approving Official 220828971 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 04/01/2022 | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|---|-----------------------------|--|-------------------------------|---|---|--|---|--|--|--|---|---|--|---------------------------------|--|
| 1. Name (Last, First, Middle) LI, YA-WEI | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 07/03/2022 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 893 | | 5-B. Nature of Action REG WRI | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code Q7M | | 5-D. Legal Authority REG 531.404 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number DEPUTY ASSIST ADMIN FOR PEST PROGS M0000000 GS21042 | | | | | 15. TO: Position Title and Number DEPUTY ASSIST ADMIN FOR PEST PROGS M0000000 GS21042 | | | | | | | | | | |
| 8. Pay Plan GS | 9. Occ. Code 0301 | 10. Grade or Level 15 | 11. Step or Rate 03 | 12. Total Salary \$158383.00 | 13. Pay Basis PA | 16. Pay Plan GS | 17. Occ. Code 0301 | 18. Grade or Level 15 | 19. Step or Rate 04 | 20. Total Salary/Award \$163333.00 | 21. Pay Basis PA | | | | |
| 12A. Basic Pay \$120416.00 | | 12B. Locality Adj. \$37967.00 | | 12C. Adj. Basic Pay \$158383.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay \$124179.00 | | 20B. Locality Adj. \$39154.00 | | 20C. Adj. Basic Pay \$163333.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY ASST ADMR FOR CHEM SAFETY&PLTN PREV WASHINGTON,DC | | | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY ASST ADMR FOR CHEM SAFETY&PLTN PREV WASHINGTON,DC | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference 1 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | | 24. Tenure 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) (b) (6) (b) (6) | | | | |
| 27. FEGLI (b) (6) | | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 0 | | | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 15 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY HIGH RISK | | | | | | | |
| 45. Remarks WORK PERFORMANCE IS AT AN ACCEPTABLE LEVEL OF COMPETENCE. | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | 50. Signature/Authentication and Title of Approving Official 221407823 / ELECTRONICALLY SIGNED BY: | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 07/03/2022 | | JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | | |
|---|--|---|--------------------------|--|---|----------------------------------|-----------------------------|--|---------------------------------|---|-----------------------|------------------------------------|------------------------|--|--|---------------------|
| 1. Name (Last, First, Middle) MACEDONIA, JENNIFER L. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 09/25/2022 | | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | | |
| 5-A. Code 721 | | 5-B. Nature of Action REASSIGNMENT | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3318 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | | |
| 7. FROM: Position Title and Number DEPUTY ASSOC ADMINISTRATOR FOR POLICY AA000000 GS21041 | | | | | 15. TO: Position Title and Number ASSOCIATE DEPUTY ASSISTANT ADMIN L0000000 GS22038 | | | | | | | | | | | |
| 8. Pay Plan GS | | 9. Occ. Code 0301 | 10. Grade or Level 15 | 11. Step or Rate 10 | 12. Total Salary \$176300.00 | | 13. Pay Basis PA | | 16. Pay Plan GS | | 17. Occ. Code 0301 | 18. Grade or Level 15 | 19. Step or Rate 10 | 20. Total Salary/Award \$176300.00 | | 21. Pay Basis PA |
| 12A. Basic Pay \$146757.00 | | 12B. Locality Adj. \$29543.00 | | 12C. Adj. Basic Pay \$176300.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay \$146757.00 | | 20B. Locality Adj. \$29543.00 | | 20C. Adj. Basic Pay \$176300.00 | | 20D. Other Pay \$0.00 | | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR ASSOC ADMR FOR OFFICE OF POLICY WASHINGTON,DC | | | | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY ASST ADMR FOR AIR & RADIATION WASHINGTON,DC | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | | |
| 23. Veterans Preference 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/30% | | | | | | | | 24. Tenure 3 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite | | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) (b) (6) (b) (6) | | |
| 27. FEGLI (b) (6) | | | | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 0 | | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY CRITICAL-SENSITIVE | | | | | | | | |
| 45. Remarks (b) (6) | | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | | | 50. Signature/Authentication and Title of Approving Official 221993116 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 09/25/2022 | | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | |
|---|--------------|---|------------------|--|--|--|-----------------------------|---|---|--|---------------|
| 1. Name (Last, First, Middle) MEZA, MICHELLE A. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 04/10/2022 | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | |
| 5-A. Code 170 | | 5-B. Nature of Action EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3318 | | | 6-C. Code | | 6-D. Legal Authority | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number SCHEDULER A0000000 GS22010 | | | | | | |
| 8. Pay Plan | 9. Occ. Code | 10. Grade or Level | 11. Step or Rate | 12. Total Salary | 13. Pay Basis | 16. Pay Plan | 17. Occ. Code | 18. Grade or Level | 19. Step or Rate | 20. Total Salary/Award | 21. Pay Basis |
| | | | | | | GS | 0301 | 12 | 01 | \$89834.00 | PA |
| 12A. Basic Pay | | 12B. Locality Adj. | | 12C. Adj. Basic Pay | | 12D. Other Pay | | 20A. Basic Pay \$68299.00 | | 20B. Locality Adj. \$21535.00 | |
| | | | | | | | | 20C. Adj. Basic Pay \$89834.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR WASHINGTON,DC | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | |
| 23. Veterans Preference 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 3 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) (b) (6) (b) (6) | |
| 27. FEGLI (b) (6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 0 | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | 33. Part-Time Hours Per Biweekly Pay Period | | |
| POSITION DATA | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | 37. Bargaining Unit Status 8888 | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 17 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY MODERATE RISK | | | |
| 45. Remarks APPOINTMENT AFFIDAVIT EXECUTED 04-11-22. (b) (6) APPOINTMENT IS INDEFINITE. OPF MAINTAINED BY U.S. EPA, HRMD, MD C639-02, RTP, NC 27711 | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | 50. Signature/Authentication and Title of Approving Official 220666751 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 04/10/2022 | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|--|-----------------------------|--|-------------------------------|---|--|--|------------------------------------|---|--|---|---|---|--|---------------------------------|--|
| 1. Name (Last, First, Middle) MICHALOS, MARIA T. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 06/19/2022 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 570 | | 5-B. Nature of Action CONV TO EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3318 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number WRITER-EDITOR (SPEECHWRITER) A0G00000 GS21037 | | | | | 15. TO: Position Title and Number DEPUTY ASSOC ADMIN FOR PUBLIC AFFAIRS A0G00000 GS21049 | | | | | | | | | | |
| 8. Pay Plan GS | 9. Occ. Code 1082 | 10. Grade or Level 14 | 11. Step or Rate 02 | 12. Total Salary \$130441.00 | 13. Pay Basis PA | 16. Pay Plan GS | 17. Occ. Code 0340 | 18. Grade or Level 15 | 19. Step or Rate 01 | 20. Total Salary/Award \$148484.00 | 21. Pay Basis PA | | | | |
| 12A. Basic Pay \$99172.00 | | 12B. Locality Adj. \$31269.00 | | 12C. Adj. Basic Pay \$130441.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay \$112890.00 | | 20B. Locality Adj. \$35594.00 | | 20C. Adj. Basic Pay \$148484.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR OFFICE OF PUBLIC AFFAIRS WASHINGTON,DC | | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR OFFICE OF PUBLIC AFFAIRS WASHINGTON,DC | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference 1 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | | 24. Tenure 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) (b) (6) (b) (6) | | | | |
| 27. FEGLI (b) (6) | | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 0 | | | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 17 | | 43. SUPV STAT 2 | | 44. POSITION SENSITIVITY CRITICAL-SENSITIVE | | | | | | | |
| 45. Remarks (b) (6) OPF MAINTAINED BY U.S. EPA, HRMD, MD C639-02, RTP, NC 27711 | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | 50. Signature/Authentication and Title of Approving Official 221268358 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 06/19/2022 | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|--|----------------------|-------------------------------------|------------------------|--|---|--|----------------------------|---------------------------------------|---------------------------------|---|---|------------------------------------|--|--------------------------|--|
| 1. Name (Last, First, Middle) MICHALOS, MARIA T. | | | | | 2. Social Security Number (b)(6) | | 3. Date of Birth (b)(6) | | 4. Effective Date 01/30/2022 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 893 | | 5-B. Nature of Action REG WRI | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code Q7M | | 5-D. Legal Authority REG 531.404 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number WRITER-EDITOR (SPEECHWRITER) A0G00000 GS21037 | | | | | 15. TO: Position Title and Number WRITER-EDITOR (SPEECHWRITER) A0G00000 GS21037 | | | | | | | | | | |
| 8. Pay Plan GS | 9. Occ. Code 1082 | 10. Grade or Level 14 | 11. Step or Rate 01 | 12. Total Salary \$126233.00 | 13. Pay Basis PA | 16. Pay Plan GS | 17. Occ. Code 1082 | 18. Grade or Level 14 | 19. Step or Rate 02 | 20. Total Salary/Award \$130441.00 | 21. Pay Basis PA | | | | |
| 12A. Basic Pay \$95973.00 | | 12B. Locality Adj. \$30260.00 | | 12C. Adj. Basic Pay \$126233.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay \$99172.00 | | 20B. Locality Adj. \$31269.00 | | 20C. Adj. Basic Pay \$130441.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR OFFICE OF PUBLIC AFFAIRS WASHINGTON,DC | | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR OFFICE OF PUBLIC AFFAIRS WASHINGTON,DC | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/30% | | | | | | 24. Tenure 3 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b)(6) (b)(7)(C) (b)(7)(D) | | | | |
| 27. FEGLI (b)(6) | | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 0 | | | | | |
| 30. Retirement Plan (b)(6) | | | | 31. Service Comp. Date (Leave) 01/31/2021 | | 32. Work Schedule F FULL-TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b)(6) | | 42. EDUC LVL 17 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY HIGH RISK | | | | | | | |
| 45. Remarks WORK PERFORMANCE IS AT AN ACCEPTABLE LEVEL OF COMPETENCE. | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | 50. Signature/Authentication and Title of Approving Official 220432117 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 01/30/2022 | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | |
|---|--|---|--------------------------|--|---|----------------------------------|-----------------------------|---------------------------------------|---|--|--|
| 1. Name (Last, First, Middle) MILLAN, VANESSA V. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 08/14/2022 | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | |
| 5-A. Code 170 | | 5-B. Nature of Action EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3318 | | | 6-C. Code | | 6-D. Legal Authority | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number PUBLIC ENGAGEMENT SPECIALIST A0H00000 GS22026 | | | | | | |
| 8. Pay Plan GS | | 9. Occ. Code 1001 | 10. Grade or Level 14 | 11. Step or Rate 01 | 12. Total Salary/Award \$126233.00 | | 13. Pay Basis PA | | | | |
| 12A. Basic Pay \$95973.00 | | 12B. Locality Adj. \$30260.00 | | 12C. Adj. Basic Pay \$126233.00 | | 12D. Other Pay \$0.00 | | | | | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR OFC OF PUBLIC ENGAGMNT & ENVRNMNTL EDUC WASHINGTON,DC | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | |
| 23. Veterans Preference 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 3 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) (b) (6) (b) (6) | |
| 27. FEGLI (b) (6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 0 | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | 33. Part-Time Hours Per Biweekly Pay Period | | |
| POSITION DATA | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | 37. Bargaining Unit Status 8888 | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY HIGH RISK | | | |
| 45. Remarks APPOINTMENT AFFIDAVIT EXECUTED 08-15-22. (b) (6) OPF MAINTAINED BY U.S. EPA, HRMD, MD C639-02, RTP, NC 27711 APPOINTMENT IS INDEFINITE. | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | 50. Signature/Authentication and Title of Approving Official 221410621 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 08/14/2022 | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | | |
|--|--|--|---------------------------------|---|---|---|---|--|--|---|------------------------------|---|-------------------------------|--|--|----------------------------|
| 1. Name (Last, First, Middle) MORGAN, ASHLEY M. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 07/17/2022 | | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | | |
| 5-A. Code 570 | | 5-B. Nature of Action CONV TO EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3318 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | | |
| 7. FROM: Position Title and Number DEPUTY DIR FOR SCHEDULING AND ADVANCE A0000000 GS21039 | | | | | 15. TO: Position Title and Number SPECIAL ADVISOR FOR SENATE RELATIONS A0F00000 GS22029 | | | | | | | | | | | |
| 8. Pay Plan GS | | 9. Occ. Code 0301 | 10. Grade or Level 12 | 11. Step or Rate 02 | 12. Total Salary \$92829.00 | | 13. Pay Basis PA | | 16. Pay Plan GS | | 17. Occ. Code 0301 | 18. Grade or Level 13 | 19. Step or Rate 01 | 20. Total Salary/Award \$106823.00 | | 21. Pay Basis PA |
| 12A. Basic Pay \$70576.00 | | 12B. Locality Adj. \$22253.00 | | 12C. Adj. Basic Pay \$92829.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay \$81216.00 | | 20B. Locality Adj. \$25607.00 | | 20C. Adj. Basic Pay \$106823.00 | | 20D. Other Pay \$0.00 | | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR WASHINGTON,DC | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR ASSOC ADMR FOR CONGRESS&INTERGOV RLNS WASHINGTON,DC | | | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | | |
| 23. Veterans Preference I 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 3 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) (b) (6) (b) (6) | | | | | | |
| 27. FEGLI (b) (6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | | 29. Pay Rate Determinant 0 | | | | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 17 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY MODERATE RISK | | | | | | | | |
| 45. Remarks (b) (6) (b) (6) OPF MAINTAINED BY U.S. EPA, HRMD, MD C639-02, RTP, NC 27711 APPOINTMENT IS INDEFINITE. (b) (6) | | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | | 50. Signature/Authentication and Title of Approving Official 221482583 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | | 49. Approval Date 07/17/2022 | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | |
|--|--------------|--|------------------|---|---|--|---------------------------------------|---|---|--|---------------|
| 1. Name (Last, First, Middle) MORGAN, ASHLEY M. | | | | | 2. Social Security Number 233-41-9431 | | 3. Date of Birth 05/02/1993 | | 4. Effective Date 05/03/2021 | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | |
| 5-A. Code 170 | | 5-B. Nature of Action EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3318 | | | 6-C. Code | | 6-D. Legal Authority | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number DEPUTY DIR FOR SCHEDULING AND ADVANCE A0000000 GS21039 | | | | | | |
| 8. Pay Plan | 9. Occ. Code | 10. Grade or Level | 11. Step or Rate | 12. Total Salary | 13. Pay Basis | 16. Pay Plan | 17. Occ. Code | 18. Grade or Level | 19. Step or Rate | 20. Total Salary/Award | 21. Pay Basis |
| | | | | | | GS | 0301 | 12 | 01 | \$87198.00 | PA |
| 12A. Basic Pay | | 12B. Locality Adj. | | 12C. Adj. Basic Pay | | 12D. Other Pay | | 20A. Basic Pay \$66829.00 | | 20B. Locality Adj. \$20369.00 | |
| | | | | | | | | 20C. Adj. Basic Pay \$87198.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR WASHINGTON,DC | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | |
| 23. Veterans Preference 1 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF <input type="checkbox"/> YES <input checked="" type="checkbox"/> X NO | |
| 27. FEGLI C0 BASIC ONLY | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 0 | | |
| 30. Retirement Plan KF FERS-FRAE & FICA | | | | 31. Service Comp. Date (Leave) 05/03/2021 | | 32. Work Schedule F FULL-TIME | | | 33. Part-Time Hours Per Biweekly Pay Period | | |
| POSITION DATA | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | 37. Bargaining Unit Status 8888 | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. VET STAT X | | 42. EDUC LVL 17 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY MODERATE RISK | | | |
| 45. Remarks APPOINTMENT AFFIDAVIT EXECUTED 05-03-21. CREDITABLE MILITARY SERVICE: NONE PREVIOUS RETIREMENT COVERAGE: PREVIOUSLY COVERED APPOINTMENT IS INDEFINITE. OPF MAINTAINED BY US EPA, HRMD, MD-C639-02, RTP, NC 27711. EMPLOYEE IS AUTOMATICALLY COVERED UNDER FERS, FERS-RAE OR FERS-FRAE. | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | 50. Signature/Authentication and Title of Approving Official 210894388 / ELECTRONICALLY SIGNED BY: | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 05/03/2021 | | RYAN ATKINSON HUMAN RESOURCES OFFICER | | | | | |

5-Part 50-316

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|--|--------------|---|------------------|---|---|---|------------------------------------|---|---|------------------------|---------------|---------------------|--|----------------|--|
| 1. Name (Last, First, Middle) NIEBLING, WILLIAM L. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 09/12/2021 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 146 | | 5-B. Nature of Action SES NON-CAREER APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code V4L | | 5-D. Legal Authority 5 U.S.C. 3394(A) NONCAREER | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code AWM | | 5-F. Legal Authority OPM FORM 1652 | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number ASSOC ADMIN FOR CONG & INTERGOV RELAT A0F00000 ES00956 | | | | | | | | | | |
| 8. Pay Plan | 9. Occ. Code | 10. Grade or Level | 11. Step or Rate | 12. Total Salary | 13. Pay Basis | 16. Pay Plan | 17. Occ. Code | 18. Grade or Level | 19. Step or Rate | 20. Total Salary/Award | 21. Pay Basis | | | | |
| | | | | | | ES | 0340 | 00 | 00 | \$180000.00 | PA | | | | |
| 12A. Basic Pay | | 12B. Locality Adj. | | 12C. Adj. Basic Pay | | 12D. Other Pay | | 20A. Basic Pay | | 20B. Locality Adj. | | 20C. Adj. Basic Pay | | 20D. Other Pay | |
| | | | | | | | | \$180000.00 | | \$0.00 | | \$180000.00 | | \$0.00 | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR ASSOC ADMR FOR CONGRESS&INTERGOV RLNS WASHINGTON,DC | | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference 1 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 0 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. (b) (6) | | | | | |
| 27. FEGLI 1 (b) (6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 0 | | | | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) 01/17/2015 | | 32. Work Schedule F FULL-TIME | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 3 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | 37. Bargaining Unit Status 8888 | | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 15 | | 43. SUPV STAT 2 | | 44. POSITION SENSITIVITY CRITICAL-SENSITIVE | | | | | | | |
| 4. (b) (6) APPOINTMENT AFFIDAVIT EXECUTED 09-13-21. (b) (6) APPOINTMENT IS INDEFINITE. OPF MAINTAINED BY US EPA, HRMD, MD-C639-02, RTP, NC 27711. | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | 50. Signature/Authentication and Title of Approving Official 211740186 / ELECTRONICALLY SIGNED BY: RYAN ATKINSON HUMAN RESOURCES OFFICER | | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 09/12/2021 | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|---|----------------------|---|------------------------|--|---|---|--|--|---------------------------------|---|---------------------|------------------------------------|--|--------------------------|--|
| 1. Name (Last, First, Middle) NISHIDA, JANE T. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 09/30/2021 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 570 | | 5-B. Nature of Action CONV TO EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code ZNM | | 5-D. Legal Authority EXEC REORG #3 OF 1970/NEPA AM | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number PRIN DEP ASST ADMR FOR INTERNATIONAL E0000000 0075782 | | | | | 15. TO: Position Title and Number ASST ADMIN FOR INTERNTL & TRBL AFFRS E0000000 EX00015 | | | | | | | | | | |
| 8. Pay Plan ES | 9. Occ. Code 0340 | 10. Grade or Level 00 | 11. Step or Rate 00 | 12. Total Salary \$199300.00 | 13. Pay Basis PA | 16. Pay Plan EX | 17. Occ. Code 0340 | 18. Grade or Level 04 | 19. Step or Rate 00 | 20. Total Salary/Award \$199300.00 | 21. Pay Basis PA | | | | |
| 12A. Basic Pay \$199300.00 | | 12B. Locality Adj. \$0.00 | | 12C. Adj. Basic Pay \$199300.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay \$199300.00 | | 20B. Locality Adj. \$0.00 | | 20C. Adj. Basic Pay \$199300.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY ASST ADMR FOR INTL&TRIBAL AFFAIRS WASHINGTON,DC | | | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY ASST ADMR FOR INTL&TRIBAL AFFAIRS WASHINGTON,DC | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/30% | | | | | | 24. Tenure 0 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite | | | 25. Agency Use | | 26. (b) (6) | | | | |
| 27. FEGLI (b) (6) | | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant S | | | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) 01/30/2011 | | 32. Work Schedule F FULL-TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 15 | | 43. SUPV STAT 2 | | 44. POSITION SENSITIVITY CRITICAL-SENSITIVE | | | | | | | |
| 45. Remarks (b) (6) OPF MAINTAINED BY U.S. EPA, HRMD, MD-C639-02, RTP, NC 27711 EMPLOYEE ELECTS TO CONTINUE APPROPRIATE SES PROVISIONS UNDER 5 U.S.C. 3392(C). | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | 50. Signature/Authentication and Title of Approving Official 212038240 / ELECTRONICALLY SIGNED BY: RYAN ATKINSON HUMAN RESOURCES OFFICER | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 09/30/2021 | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|---|--------------|--|------------------|--|--|---|------------------------------------|-------------------------------------|--|--|----------------------------|---|--|---------------------------------|--|
| 1. Name (Last, First, Middle) NOBLE, KIM R. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 06/05/2022 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 170 | | 5-B. Nature of Action EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3318 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number SENIOR ADVISOR FOR ENVIRONMENTAL EDUC A0H00000 GS22014 | | | | | | | | | | |
| 8. Pay Plan | 9. Occ. Code | 10. Grade or Level | 11. Step or Rate | 12. Total Salary | 13. Pay Basis | 16. Pay Plan GS | 17. Occ. Code 1001 | 18. Grade or Level 14 | 19. Step or Rate 01 | 20. Total Salary/Award \$126233.00 | 21. Pay Basis PA | | | | |
| 12A. Basic Pay | | 12B. Locality Adj. | | 12C. Adj. Basic Pay | | 12D. Other Pay | | 20A. Basic Pay \$95973.00 | | 20B. Locality Adj. \$30260.00 | | 20C. Adj. Basic Pay \$126233.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR OFC OF PUBLIC ENGAGMNT & ENVRNMNTL EDUC WASHINGTON, DC | | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference 1 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. (b) (6) | | | | | |
| 27. FEGLI (b) (6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | | 29. Pay Rate Determinant 0 | | | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON, DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY HIGH RISK | | | | | | | |
| 45. Remarks APPOINTMENT AFFIDAVIT EXECUTED 06-06-22. (b) (6) APPOINTMENT IS INDEFINITE. OPF MAINTAINED BY U.S. EPA, HRMD, MD C639-02, RTP, NC 27711 | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | 50. Signature/Authentication and Title of Approving Official 220990682 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 06/05/2022 | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | |
|---|--|--|---|--|---|--|-----------------------------|---------------------------------------|---|--|------------------------|----------------------------------|---------------------|---------------------|
| 1. Name (Last, First, Middle) O'DONNELL, SEAN W | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 01/26/2020 | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | |
| 5-A. Code 170 | | 5-B. Nature of Action EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | |
| 5-C. Code ZNM | | 5-D. Legal Authority INSPECTOR GENERAL ACT, 5 USC | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number INSPECTOR GENERAL D0000000 0000001 | | | | | | | | | |
| 8. Pay Plan | | 9. Occ. Code | 10. Grade or Level | 11. Step or Rate | 12. Total Salary | | 13. Pay Basis | 16. Pay Plan IG | 17. Occ. Code 0905 | 18. Grade or Level 00 | 19. Step or Rate 00 | 20. Total Salary/Award 173452 | 21. Pay Basis PA | |
| 12A. Basic Pay | | 12B. Locality Adj. | | 12C. Adj. Basic Pay | | 12D. Other Pay | | 20A. Basic Pay 173452 | | 20B. Locality Adj. 0 | | 20C. Adj. Basic Pay 173452 | | 20D. Other Pay 0 |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization ENVIRONMENTAL PROTECTION AGENCY OFFICE OF INSPECTOR GENERAL WASHINGTON,DC | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | |
| 23. Veterans Preference 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 0 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) (b) (6) (b) (6) | | | | |
| 27. FEGLI (b) (6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant T | | | | | |
| 30. Retirement Plan (b) (6) | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | |
| POSITION DATA | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | 37. Bargaining Unit Status 8888 | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 15 | | 43. SUPV STAT 2 | | 44. POSITION SENSITIVITY HIGH RISK | | | | | | |
| 45. Remarks (b) (6) THE PAY RATE OF AN EMPLOYEE OCCUPYING A POSITION SUBJECT TO THE PAY FREEZE FOR CERTAIN SENIOR POLITICAL OFFICIALS SHALL BE BASED ON THE RATE OF PAY AND APPLICABLE PAY LIMITATIONS IN EFFECT ON DECEMBER 31, 2013 | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | 50. Signature/Authentication and Title of Approving Official 200051672 / ELECTRONICALLY SIGNED BY: ERICA M. KAVANAGH HUMAN RESOURCE OFFICER | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 1752 | | 49. Approval Date 01/30/2020 | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | |
|---|--------------|--|------------------|--|---|--|------------------------------------|---|---|---|---------------|
| 1. Name (Last, First, Middle) PURI, ARJUN S. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 06/19/2022 | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | |
| 5-A. Code 170 | | 5-B. Nature of Action EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3318 | | | 6-C. Code | | 6-D. Legal Authority | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number SPECIAL ASSISTANT AA000000 GS22023 | | | | | | |
| 8. Pay Plan | 9. Occ. Code | 10. Grade or Level | 11. Step or Rate | 12. Total Salary | 13. Pay Basis | 16. Pay Plan | 17. Occ. Code | 18. Grade or Level | 19. Step or Rate | 20. Total Salary/Award | 21. Pay Basis |
| | | | | | | GS | 0301 | 12 | 01 | \$89834.00 | PA |
| 12A. Basic Pay | | 12B. Locality Adj. | | 12C. Adj. Basic Pay | | 12D. Other Pay | | 20A. Basic Pay \$68299.00 | | 20B. Locality Adj. \$21535.00 | |
| | | | | | | | | 20C. Adj. Basic Pay \$89834.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR ASSOC ADMR FOR OFFICE OF POLICY WASHINGTON,DC | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | |
| 23. Veterans Preference 1 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 3 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite | | | 25. Agency Use | | 26. (b) (6) | |
| 27. FEGLI 1 (b) (6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 0 | | |
| 30. Retirement Plan (b) (6) (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | 33. Part-Time Hours Per Biweekly Pay Period | | |
| POSITION DATA | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | 37. Bargaining Unit Status 8888 | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON, DISTRICT OF COLUMBIA | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY MODERATE RISK | | | |
| 45. Remarks APPOINTMENT AFFIDAVIT EXECUTED 06-21-22. (b) (6) OPF MAINTAINED BY U.S. EPA, HRMD, MD C639-02, RTP, NC 27711 APPOINTMENT IS INDEFINITE. | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | 50. Signature/Authentication and Title of Approving Official 221164225 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 06/19/2022 | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|---|--------------|--|------------------|---|---|---|------------------------------------|---|---|---|---------------|---|--|---------------------------------|--|
| 1. Name (Last, First, Middle) RIVERA, KEYLIN S. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 07/25/2022 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 170 | | 5-B. Nature of Action EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3318 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number SPECIAL ADVISOR FOR INTERGOV AFFAIRS A0F00000 GS22028 | | | | | | | | | | |
| 8. Pay Plan | 9. Occ. Code | 10. Grade or Level | 11. Step or Rate | 12. Total Salary | 13. Pay Basis | 16. Pay Plan | 17. Occ. Code | 18. Grade or Level | 19. Step or Rate | 20. Total Salary/Award | 21. Pay Basis | | | | |
| | | | | | | GS | 0301 | 14 | 01 | \$126233.00 | PA | | | | |
| 12A. Basic Pay | | 12B. Locality Adj. | | 12C. Adj. Basic Pay | | 12D. Other Pay | | 20A. Basic Pay \$95973.00 | | 20B. Locality Adj. \$30260.00 | | 20C. Adj. Basic Pay \$126233.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR ASSOC ADMR FOR CONGRESS&INTERGOV RLNS WASHINGTON,DC | | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference 1 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 3 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite | | | 25. Agency Use | | 26. (b) (6) | | | | | |
| 27. FEGLI (b) (6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | | 29. Pay Rate Determinant 0 | | | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | 37. Bargaining Unit Status 8888 | | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY HIGH RISK | | | | | | | |
| 45. Remarks APPOINTMENT AFFIDAVIT EXECUTED 07-25-22. (b) (6) OPF MAINTAINED BY U.S. EPA, HRMD, MD C639-02, RTP, NC 27711 APPOINTMENT IS INDEFINITE. | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | 50. Signature/Authentication and Title of Approving Official 221453108 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 07/25/2022 | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|--|--------------|--|------------------|--|---|---|------------------------------------|--|--|---|---|--|--|---------------------------------|--|
| 1. Name (Last, First, Middle) RODRIGUEZ, JULIANA R. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 07/31/2022 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 170 | | 5-B. Nature of Action EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3318 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number ADVANCE SPECIALIST A0000000 GS22030 | | | | | | | | | | |
| 8. Pay Plan | 9. Occ. Code | 10. Grade or Level | 11. Step or Rate | 12. Total Salary | 13. Pay Basis | 16. Pay Plan GS | 17. Occ. Code 0301 | 18. Grade or Level 11 | 19. Step or Rate 01 | 20. Total Salary/Award \$74950.00 | 21. Pay Basis PA | | | | |
| 12A. Basic Pay | | 12B. Locality Adj. | | 12C. Adj. Basic Pay | | 12D. Other Pay | | 20A. Basic Pay \$56983.00 | | 20B. Locality Adj. \$17967.00 | | 20C. Adj. Basic Pay \$74950.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR WASHINGTON,DC | | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference [] 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. (b) (6) (b) (6) (b) (6) | | | | | |
| 27. FEGLI (b) (6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | | 29. Pay Rate Determinant 0 | | | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | | 35. FLSA Category N E - Exempt N - Nonexempt | | | 36. Appropriation Code | | | 37. Bargaining Unit Status 8888 | | | | |
| 38. Duty Station Code 11-0010-001 | | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON, DISTRICT OF COLUMBIA | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY MODERATE RISK | | | | | | | |
| 45. Remarks APPOINTMENT AFFIDAVIT EXECUTED 08-01-22. (b) (6) (b) (6) OPF MAINTAINED BY U.S. EPA, HRMD, MD C639-02, RTP, NC 27711 APPOINTMENT IS INDEFINITE. (b) (6) | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | 50. Signature/Authentication and Title of Approving Official 221551114 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 07/31/2022 | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------------------|--|-------------------------------|--|---|--|--|--|---|---|----------------------------|---|------------------------------|---|--|------------------------|----------|----------|---|--|---------------|----------------|--|--|--|--|---|--|--|----------------|----------------|----------------|
| 1. Name (Last, First, Middle) RUSSELL, LONI J. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 06/19/2022 | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5-A. Code 893 | | 5-B. Nature of Action REG WRI | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5-C. Code Q7M | | 5-D. Legal Authority REG 531.404 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. FROM: Position Title and Number DEPUTY ASSOCIATE ADMIN FOR OPEEE A0H00000 GS21045 | | | | | 15. TO: Position Title and Number DEPUTY ASSOCIATE ADMIN FOR OPEEE A0H00000 GS21045 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. Pay Plan GS | 9. Occ. Code 0301 | 10. Grade or Level 15 | 11. Step or Rate 01 | 12. Total Salary \$148484.00 | 13. Pay Basis PA | 16. Pay Plan GS | 17. Occ. Code 0301 | 18. Grade or Level 15 | 19. Step or Rate 02 | 20. Total Salary/Award \$153434.00 | 21. Pay Basis PA | | | | | | | | | | | | | | | | | | | | | |
| 12A. Basic Pay \$112890.00 | | 12B. Locality Adj. \$35594.00 | | 12C. Adj. Basic Pay \$148484.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay \$116653.00 | | 20B. Locality Adj. \$36781.00 | | 20C. Adj. Basic Pay \$153434.00 | | 20D. Other Pay \$0.00 | | | | | | | | | | | | | | | | | | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR OFC OF PUBLIC ENGAGMNT & ENVRNMNTL EDUC WASHINGTON,DC | | | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR OFC OF PUBLIC ENGAGMNT & ENVRNMNTL EDUC WASHINGTON,DC | | | | | | | | | | | | | | | | | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23. Veterans Preference <table><tr><td>1</td><td>1 - None</td><td>3 - 10-Point/Disability</td><td>5 - 10-Point/Other</td></tr><tr><td></td><td>2 - 5-Point</td><td>4 - 10-Point/Compensable</td><td>6 - 10-Point/Compensable/30%</td></tr></table> | | | | | | 1 | 1 - None | 3 - 10-Point/Disability | 5 - 10-Point/Other | | 2 - 5-Point | 4 - 10-Point/Compensable | 6 - 10-Point/Compensable/30% | 24. Tenure <table><tr><td>3</td><td>0 - None</td><td>2 - Conditional</td></tr><tr><td></td><td>1 - Permanent</td><td>3 - Indefinite</td></tr></table> | | | 3 | 0 - None | 2 - Conditional | | 1 - Permanent | 3 - Indefinite | 25. Agency Use <table><tr><td></td><td></td></tr></table> | | | | 26. (b) (6) <table><tr><td>(b) (6)</td><td>(b) (6)</td><td>(b) (6)</td></tr></table> | | | (b) (6) | (b) (6) | (b) (6) |
| 1 | 1 - None | 3 - 10-Point/Disability | 5 - 10-Point/Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 - 5-Point | 4 - 10-Point/Compensable | 6 - 10-Point/Compensable/30% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 0 - None | 2 - Conditional | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 - Permanent | 3 - Indefinite | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) (6) | (b) (6) | (b) (6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27. FEGLI <table><tr><td>(b) (6)</td><td>(b) (6)</td></tr></table> | | | | | | (b) (6) | (b) (6) | 28. Annuitant Indicator <table><tr><td>9</td><td>NOT APPLICABLE</td></tr></table> | | | | 9 | NOT APPLICABLE | 29. Pay Rate Determinant <table><tr><td>0</td></tr></table> | | | 0 | | | | | | | | | | | | | | | |
| (b) (6) | (b) (6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | NOT APPLICABLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30. Retirement Plan <table><tr><td>(b) (6)</td><td>(b) (6)</td></tr></table> | | | | (b) (6) | (b) (6) | 31. Service Comp. Date (Leave) <table><tr><td>(b) (6)</td></tr></table> | | (b) (6) | 32. Work Schedule <table><tr><td>F</td><td>FULL-TIME</td></tr></table> | | | | F | FULL-TIME | 33. Part-Time Hours Per Biweekly Pay Period <table><tr><td></td></tr></table> | | | | | | | | | | | | | | | | | |
| (b) (6) | (b) (6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (b) (6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F | FULL-TIME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34. Position Occupied <table><tr><td>2</td><td>1 - Competitive Service</td><td>3 - SES General</td></tr><tr><td></td><td>2 - Excepted Service</td><td>4 - SES Career Reserved</td></tr></table> | | | | 2 | 1 - Competitive Service | 3 - SES General | | 2 - Excepted Service | 4 - SES Career Reserved | 35. FLSA Category <table><tr><td>E</td><td>E - Exempt</td></tr><tr><td></td><td>N - Nonexempt</td></tr></table> | | E | E - Exempt | | N - Nonexempt | 36. Appropriation Code | | | 37. Bargaining Unit Status 8888 | | | | | | | | | | | | | |
| 2 | 1 - Competitive Service | 3 - SES General | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 - Excepted Service | 4 - SES Career Reserved | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E | E - Exempt | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | N - Nonexempt | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON, DISTRICT OF COLUMBIA | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 2 | | 44. POSITION SENSITIVITY HIGH RISK | | | | | | | | | | | | | | | | | | | | | | | | |
| 45. Remarks WORK PERFORMANCE IS AT AN ACCEPTABLE LEVEL OF COMPETENCE. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | 50. Signature/Authentication and Title of Approving Official 221302599 / ELECTRONICALLY SIGNED BY: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 06/19/2022 | | JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | | | | | | | | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | |
|---|--------------|--|------------------|--|--|---|------------------------------------|--|---|---|---------------|
| 1. Name (Last, First, Middle) SCHAFER, ZACHARY B. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 06/20/2021 | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | |
| 5-A. Code 170 | | 5-B. Nature of Action EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3318 | | | 6-C. Code | | 6-D. Legal Authority | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number SENIOR ADVISOR FOR OFFICE OF WATER J0000000 GS21043 | | | | | | |
| 8. Pay Plan | 9. Occ. Code | 10. Grade or Level | 11. Step or Rate | 12. Total Salary | 13. Pay Basis | 16. Pay Plan | 17. Occ. Code | 18. Grade or Level | 19. Step or Rate | 20. Total Salary/Award | 21. Pay Basis |
| | | | | | | GS | 0301 | 15 | 02 | \$148932.00 | PA |
| 12A. Basic Pay | | 12B. Locality Adj. | | 12C. Adj. Basic Pay | | 12D. Other Pay | | 20A. Basic Pay \$114142.00 | | 20B. Locality Adj. \$34790.00 | |
| | | | | | | | | 20C. Adj. Basic Pay \$148932.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY ASST ADMR FOR WATER WASHINGTON,DC | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | |
| 23. Veterans Preference 1 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 3 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) (b) (6) (b) (6) | |
| 27. FEGLI (b) (6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 7 | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | 33. Part-Time Hours Per Biweekly Pay Period | | |
| POSITION DATA | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | 37. Bargaining Unit Status 8888 | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON, DISTRICT OF COLUMBIA | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 17 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY HIGH RISK | | | |
| 4. (b) (6) OPF MAINTAINED BY US EPA, HRMD, MD-C639-02, RTP, NC 27711. (b) (6) APPOINTMENT IS INDEFINITE. PAY SET USING THE SUPERIOR QUALIFICATIONS AND SPECIAL NEEDS PAY-SETTING AUTHORITY UNDER 5 CFR 531.212 | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | 50. Signature/Authentication and Title of Approving Official 211145732 / ELECTRONICALLY SIGNED BY: RYAN ATKINSON HUMAN RESOURCES OFFICER | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 06/20/2021 | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|---|-----------------------------|--|-------------------------------|---|---|---|--|--|--|---|--|---|--|---------------------------------|--|
| 1. Name (Last, First, Middle) SCHAFER, ZACHARY B. | | | | | 2. Social Security Number (b)(6) | | 3. Date of Birth (b)(6) | | 4. Effective Date 06/19/2022 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 893 | | 5-B. Nature of Action REG WRI | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code Q7M | | 5-D. Legal Authority REG 531.404 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number SENIOR ADVISOR FOR OFFICE OF WATER J0000000 GS21043 | | | | | 15. TO: Position Title and Number SENIOR ADVISOR FOR OFFICE OF WATER J0000000 GS21043 | | | | | | | | | | |
| 8. Pay Plan GS | 9. Occ. Code 0301 | 10. Grade or Level 15 | 11. Step or Rate 02 | 12. Total Salary \$153434.00 | | 13. Pay Basis PA | | 16. Pay Plan GS | 17. Occ. Code 0301 | 18. Grade or Level 15 | 19. Step or Rate 03 | 20. Total Salary/Award \$158383.00 | | 21. Pay Basis PA | |
| 12A. Basic Pay \$116653.00 | | 12B. Locality Adj. \$36781.00 | | 12C. Adj. Basic Pay \$153434.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay \$120416.00 | | 20B. Locality Adj. \$37967.00 | | 20C. Adj. Basic Pay \$158383.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY ASST ADMR FOR WATER WASHINGTON,DC | | | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY ASST ADMR FOR WATER WASHINGTON,DC | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference <div><div><input type="checkbox"/></div><div>1 - None</div><div>2 - 5-Point</div></div> <div><div><input type="checkbox"/></div><div>3 - 10-Point/Disability</div><div>4 - 10-Point/Compensable</div></div> <div><div><input type="checkbox"/></div><div>5 - 10-Point/Other</div><div>6 - 10-Point/Compensable/30%</div></div> | | | | | | | 24. Tenure <div><div><input type="checkbox"/></div><div>3</div></div> <div><div><input type="checkbox"/></div><div>0 - None</div><div>1 - Permanent</div></div> <div><div><input type="checkbox"/></div><div>2 - Conditional</div><div>3 - Indefinite</div></div> | | | 25. Agency Use <div><div><input type="checkbox"/></div></div> | | 26. Veterans Preference for RIF <div><div><input type="checkbox"/></div><div><input checked="" type="checkbox"/></div><div><input type="checkbox"/></div><div><input type="checkbox"/></div></div> | | | |
| 27. FEGLI <div><div><input type="checkbox"/></div><div>(b)(6)</div></div> | | | | | | | 28. Annuitant Indicator <div><div><input type="checkbox"/></div><div>9</div></div> <div>NOT APPLICABLE</div> | | | | 29. Pay Rate Determinant <div><div><input type="checkbox"/></div><div>0</div></div> | | | | |
| 30. Retirement Plan <div><div><input type="checkbox"/></div><div>(b)(6)</div></div> | | | | 31. Service Comp. Date (Leave) <div><div><input type="checkbox"/></div><div>(b)(6)</div></div> | | 32. Work Schedule <div><div><input type="checkbox"/></div><div>F</div></div> <div>FULL-TIME</div> | | | | 33. Part-Time Hours Per Biweekly Pay Period <div><div><input type="checkbox"/></div></div> | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied <div><div><input type="checkbox"/></div><div>2</div></div> <div><div><input type="checkbox"/></div><div>1 - Competitive Service</div><div>2 - Excepted Service</div></div> <div><div><input type="checkbox"/></div><div>3 - SES General</div><div>4 - SES Career Reserved</div></div> | | | | 35. FLSA Category <div><div><input type="checkbox"/></div><div>E</div></div> <div><div><input type="checkbox"/></div><div>E - Exempt</div><div>N - Nonexempt</div></div> | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b)(6) | | 42. EDUC LVL 17 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY HIGH RISK | | | | | | | |
| 45. Remarks WORK PERFORMANCE IS AT AN ACCEPTABLE LEVEL OF COMPETENCE. | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | | 50. Signature/Authentication and Title of Approving Official 221302597 / ELECTRONICALLY SIGNED BY: | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 06/19/2022 | | JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | |
|---|--------------|--|------------------|---|--|---|------------------------------------|--|---|---|---------------|
| 1. Name (Last, First, Middle) SCHREYER, ANDREW J. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 09/20/2021 | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | |
| 5-A. Code 170 | | 5-B. Nature of Action EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3318 | | | 6-C. Code | | 6-D. Legal Authority | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number DEPUTY ASSIST ADMIN FOR MISSION SUPPT H0000000 GS20047 | | | | | | |
| 8. Pay Plan | 9. Occ. Code | 10. Grade or Level | 11. Step or Rate | 12. Total Salary | 13. Pay Basis | 16. Pay Plan | 17. Occ. Code | 18. Grade or Level | 19. Step or Rate | 20. Total Salary/Award | 21. Pay Basis |
| | | | | | | GS | 0340 | 15 | 06 | \$168150.00 | PA |
| 12A. Basic Pay | | 12B. Locality Adj. | | 12C. Adj. Basic Pay | | 12D. Other Pay | | 20A. Basic Pay \$128870.00 | | 20B. Locality Adj. \$39280.00 | |
| | | | | | | | | 20C. Adj. Basic Pay \$168150.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF MISSION SUPPORT WASHINGTON,DC | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | |
| 23. Veterans Preference 1 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 3 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) (b) (6) (b) (6) | |
| 27. FEGLI (b) (6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 7 | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | 33. Part-Time Hours Per Biweekly Pay Period | | |
| POSITION DATA | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | 37. Bargaining Unit Status 8888 | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY HIGH RISK | | | |
| 4. (b) (6) OPF MAINTAINED BY US EPA, HRMD, MD-C639-02, RTP, NC 27711. (b) (6) APPOINTMENT IS INDEFINITE. PAY SET USING THE SUPERIOR QUALIFICATIONS AND SPECIAL NEEDS PAY-SETTING AUTHORITY UNDER 5 CFR 531.212 | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | 50. Signature/Authentication and Title of Approving Official 211899716 / ELECTRONICALLY SIGNED BY: RYAN ATKINSON HUMAN RESOURCES OFFICER | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 09/20/2021 | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-------------------------------------|--|-------------------------------------|--|---|---|------------------------------------|---|--|--|-------------------------------|--|-------------|-------------------------------------|------------------------------|--|--|--|--|---|----------|-----------------|--------------------------|---------------|----------------|---|--|--------------------------|--|--|--|--------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| 1. Name (Last, First, Middle) SCHREYER, ANDREW J. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 08/14/2022 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5-A. Code 570 | | 5-B. Nature of Action CONV TO EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5-C. Code ZLM | | 5-D. Legal Authority P.L. 95-190 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. FROM: Position Title and Number DEPUTY ASSIST ADMIN FOR MISSION SUPPT H0000000 GS20047 | | | | | 15. TO: Position Title and Number DEPUTY ASSIST ADMIN FOR MANAGEMENT H0000000 A030115 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. Pay Plan GS | 9. Occ. Code 0340 | 10. Grade or Level 15 | 11. Step or Rate 06 | 12. Total Salary \$173232.00 | | 13. Pay Basis PA | | 16. Pay Plan AD | 17. Occ. Code 0301 | 18. Grade or Level 00 | 19. Step or Rate 00 | 20. Total Salary/Award \$131705.00 | | 21. Pay Basis PA | | | | | | | | | | | | | | | | | | | | | |
| 12A. Basic Pay \$131705.00 | | 12B. Locality Adj. \$41527.00 | | 12C. Adj. Basic Pay \$173232.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay \$131705.00 | | 20B. Locality Adj. \$0.00 | | 20C. Adj. Basic Pay \$131705.00 | | 20D. Other Pay \$0.00 | | | | | | | | | | | | | | | | | | | | | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF MISSION SUPPORT WASHINGTON,DC | | | | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF MISSION SUPPORT WASHINGTON,DC | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23. Veterans Preference <table><tr><td><input checked="" type="checkbox"/></td><td>1 - None</td><td>3 - 10-Point/Disability</td><td>5 - 10-Point/Other</td></tr><tr><td><input type="checkbox"/></td><td>2 - 5-Point</td><td>4 - 10-Point/Compensable</td><td>6 - 10-Point/Compensable/30%</td></tr></table> | | | | | | | | <input checked="" type="checkbox"/> | 1 - None | 3 - 10-Point/Disability | 5 - 10-Point/Other | <input type="checkbox"/> | 2 - 5-Point | 4 - 10-Point/Compensable | 6 - 10-Point/Compensable/30% | 24. Tenure <table><tr><td><input checked="" type="checkbox"/></td><td>0 - None</td><td>2 - Conditional</td></tr><tr><td><input type="checkbox"/></td><td>1 - Permanent</td><td>3 - Indefinite</td></tr></table> | | | | <input checked="" type="checkbox"/> | 0 - None | 2 - Conditional | <input type="checkbox"/> | 1 - Permanent | 3 - Indefinite | 25. Agency Use <table><tr><td><input type="checkbox"/></td></tr></table> | | <input type="checkbox"/> | 26. Veterans Preference for RIF <table><tr><td><input type="checkbox"/></td><td><input checked="" type="checkbox"/></td><td><input checked="" type="checkbox"/></td><td><input checked="" type="checkbox"/></td></tr></table> | | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <input checked="" type="checkbox"/> | 1 - None | 3 - 10-Point/Disability | 5 - 10-Point/Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> | 2 - 5-Point | 4 - 10-Point/Compensable | 6 - 10-Point/Compensable/30% | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | 0 - None | 2 - Conditional | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> | 1 - Permanent | 3 - Indefinite | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27. FEGLI <table><tr><td><input checked="" type="checkbox"/></td><td>(b) (6)</td></tr></table> | | | | | | | | <input checked="" type="checkbox"/> | (b) (6) | 28. Annuitant Indicator <table><tr><td><input checked="" type="checkbox"/></td><td>9</td><td>NOT APPLICABLE</td></tr></table> | | | | <input checked="" type="checkbox"/> | 9 | NOT APPLICABLE | 29. Pay Rate Determinant <table><tr><td><input type="checkbox"/></td><td>0</td></tr></table> | | | <input type="checkbox"/> | 0 | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | (b) (6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | 9 | NOT APPLICABLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30. Retirement Plan <table><tr><td><input checked="" type="checkbox"/></td><td>(b) (6)</td></tr></table> | | | | <input checked="" type="checkbox"/> | (b) (6) | 31. Service Comp. Date (Leave) <table><tr><td><input checked="" type="checkbox"/></td><td>(b) (6)</td></tr></table> | | <input checked="" type="checkbox"/> | (b) (6) | 32. Work Schedule <table><tr><td><input checked="" type="checkbox"/></td><td>F</td><td>FULL-TIME</td></tr></table> | | | | <input checked="" type="checkbox"/> | F | FULL-TIME | 33. Part-Time Hours Per Biweekly Pay Period <table><tr><td><input type="checkbox"/></td></tr></table> | | | <input type="checkbox"/> | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | (b) (6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | (b) (6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | F | FULL-TIME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34. Position Occupied <table><tr><td><input checked="" type="checkbox"/></td><td>1 - Competitive Service</td><td>3 - SES General</td></tr><tr><td><input type="checkbox"/></td><td>2 - Excepted Service</td><td>4 - SES Career Reserved</td></tr></table> | | | | <input checked="" type="checkbox"/> | 1 - Competitive Service | 3 - SES General | <input type="checkbox"/> | 2 - Excepted Service | 4 - SES Career Reserved | 35. FLSA Category <table><tr><td><input checked="" type="checkbox"/></td><td>E - Exempt</td></tr><tr><td><input type="checkbox"/></td><td>N - Nonexempt</td></tr></table> | | <input checked="" type="checkbox"/> | E - Exempt | <input type="checkbox"/> | N - Nonexempt | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | 1 - Competitive Service | 3 - SES General | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> | 2 - Excepted Service | 4 - SES Career Reserved | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input checked="" type="checkbox"/> | E - Exempt | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> | N - Nonexempt | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38. Duty Station Code MX-5300 | | | | 39. Duty Station (City - County - State or Overseas Location) MEXICO CITY,MEXICO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY HIGH RISK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45. Remarks (b) (6) OPF MAINTAINED BY US EPA, HRMD, MD-C639-02, RTP, NC 27711. APPOINTMENT IS INDEFINITE. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | | | 50. Signature/Authentication and Title of Approving Official 221662545 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 08/14/2022 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|--|--------------|---|------------------|---|---|---|------------------------------------|--|---|------------------------|---------------|---------------------|--|----------------|--|
| 1. Name (Last, First, Middle) SIXKILLER, CASEY D. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 05/08/2022 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 146 | | 5-B. Nature of Action SES NON-CAREER APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code V4L | | 5-D. Legal Authority 5 U.S.C. 3394(A) NONCAREER | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code AWM | | 5-F. Legal Authority OPM FORM 1652 | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number REGIONAL ADMINISTRATOR Z0000000 ES00226 | | | | | | | | | | |
| 8. Pay Plan | 9. Occ. Code | 10. Grade or Level | 11. Step or Rate | 12. Total Salary | 13. Pay Basis | 16. Pay Plan | 17. Occ. Code | 18. Grade or Level | 19. Step or Rate | 20. Total Salary/Award | 21. Pay Basis | | | | |
| | | | | | | ES | 0340 | 00 | 00 | \$183100.00 | PA | | | | |
| 12A. Basic Pay | | 12B. Locality Adj. | | 12C. Adj. Basic Pay | | 12D. Other Pay | | 20A. Basic Pay | | 20B. Locality Adj. | | 20C. Adj. Basic Pay | | 20D. Other Pay | |
| | | | | | | | | \$183100.00 | | \$0.00 | | \$183100.00 | | \$0.00 | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF REGIONAL ADMINISTRATOR R-10 SEATTLE, WASHINGTON | | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference 1 1 - None 3 - 10-Point/Disability 5 - 10-Point/Other 2 - 5-Point 4 - 10-Point/Compensable 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 0 0 - None 2 - Conditional 1 - Permanent 3 - Indefinite | | | 25. Agency Use | | 26. (b) (6) | | | | | |
| 27. FEGLI 1 (b) (6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 0 | | | | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) 05/08/2022 | | 32. Work Schedule F FULL-TIME | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 3 1 - Competitive Service 3 - SES General 2 - Excepted Service 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | 37. Bargaining Unit Status 8888 | | | | | | |
| 38. Duty Station Code 53-1960-033 | | | | 39. Duty Station (City - County - State or Overseas Location) SEATTLE, KING, WASHINGTON | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 2 | | 44. POSITION SENSITIVITY CRITICAL-SENSITIVE | | | | | | | |
| 45. Remarks TENURE AS USED FOR 5 U.S.C. 3502 IS NOT APPLICABLE TO THE SENIOR EXECUTIVE SERVICE. (b) (6) THE PAY RATE OF AN EMPLOYEE OCCUPYING A POSITION SUBJECT TO THE PAY FREEZE FOR CERTAIN SENIOR POLITICAL OFFICIALS SHALL BE BASED ON THE RATE OF PAY AND APPLICABLE PAY LIMITATIONS IN EFFECT ON DECEMBER 31, 2013 OPF MAINTAINED BY U.S. EPA, HRMD, MD C639-02, RTP, NC 27711 APPOINTMENT IS INDEFINITE. | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | 50. Signature/Authentication and Title of Approving Official 220849633 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 05/08/2022 | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | |
|--|--|---|--------------------------|--|---|----------------------------------|-----------------------------|--|---|-------------|--|
| 1. Name (Last, First, Middle) SMITH, GRACE Y Y | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 07/31/2022 | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | |
| 5-A. Code 170 | | 5-B. Nature of Action EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3318 | | | 6-C. Code | | 6-D. Legal Authority | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number PUBLIC ENGAGEMENT SPECIALIST A0H00000 GS22008 | | | | | | |
| 8. Pay Plan GS | | 9. Occ. Code 0301 | 10. Grade or Level 12 | 11. Step or Rate 01 | 12. Total Salary/Award \$89834.00 | | 13. Pay Basis PA | | | | |
| 12A. Basic Pay \$68299.00 | | 12B. Locality Adj. \$21535.00 | | 12C. Adj. Basic Pay \$89834.00 | | 12D. Other Pay \$0.00 | | | | | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR OFC OF PUBLIC ENGAGMNT & ENVRNMNTL EDUC WASHINGTON,DC | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | |
| 23. Veterans Preference 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 3 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite | | | 25. Agency Use | | 26. (b) (6) | |
| 27. FEGLI (b) (6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | 29. Pay Rate Determinant 0 | | | |
| 30. Retirement Plan (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | 33. Part-Time Hours Per Biweekly Pay Period | | |
| POSITION DATA | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | 37. Bargaining Unit Status 8888 | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY MODERATE RISK | | | |
| 45. Remarks APPOINTMENT AFFIDAVIT EXECUTED 08-01-22. (b) (6) OPF MAINTAINED BY U.S. EPA, HRMD, MD C639-02, RTP, NC 27711 APPOINTMENT IS INDEFINITE. (b) (6) | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | 50. Signature/Authentication and Title of Approving Official 221492579 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 07/31/2022 | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | |
|---|--|---|--------------------------|--|--|----------------------------------|-----------------------------|---|---|--|--|
| 1. Name (Last, First, Middle) UHLMANN, DAVID M. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 09/19/2022 | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | |
| 5-A. Code 170 | | 5-B. Nature of Action EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3318 | | | 6-C. Code | | 6-D. Legal Authority | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number SENIOR ADVISOR TO THE ADMINISTRATOR A0000000 GS22037 | | | | | | |
| 8. Pay Plan GS | | 9. Occ. Code 0301 | 10. Grade or Level 15 | 11. Step or Rate 10 | 12. Total Salary \$176300.00 | | 13. Pay Basis PA | | | | |
| 12A. Basic Pay \$146757.00 | | 12B. Locality Adj. \$29543.00 | | 12C. Adj. Basic Pay \$176300.00 | | 12D. Other Pay \$0.00 | | | | | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR WASHINGTON,DC | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | |
| 23. Veterans Preference 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 3 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite | | 25. Agency Use | | 26. (b) (6) | | |
| 27. FEGLI (b) (6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | 29. Pay Rate Determinant 7 | | | |
| 30. Retirement Plan (b) (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | 33. Part-Time Hours Per Biweekly Pay Period | | |
| POSITION DATA | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | 37. Bargaining Unit Status 8888 | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 15 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY CRITICAL-SENSITIVE | | | |
| 45. Remarks APPOINTMENT AFFIDAVIT EXECUTED 09-19-22. (b) (6) OPF MAINTAINED BY U.S. EPA, HRMD, MD C639-02, RTP, NC 27711 | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | 50. Signature/Authentication and Title of Approving Official 221948578 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 09/19/2022 | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|--|--------------|--|------------------|--|---|---|------------------------------------|--------------------------------------|--|--|----------------------------|---|--|---------------------------------|--|
| 1. Name (Last, First, Middle) VILLA JR., CLIFFORD J. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 08/28/2022 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 170 | | 5-B. Nature of Action EXC APPT | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code Y7M | | 5-D. Legal Authority SCH C, 213.3318 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code | | 5-F. Legal Authority | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number | | | | | 15. TO: Position Title and Number SENIOR ADVISOR FOR IMPLEMENTATION K0000000 GS22032 | | | | | | | | | | |
| 8. Pay Plan | 9. Occ. Code | 10. Grade or Level | 11. Step or Rate | 12. Total Salary | 13. Pay Basis | 16. Pay Plan GS | 17. Occ. Code 0301 | 18. Grade or Level 15 | 19. Step or Rate 01 | 20. Total Salary/Award \$148484.00 | 21. Pay Basis PA | | | | |
| 12A. Basic Pay | | 12B. Locality Adj. | | 12C. Adj. Basic Pay | | 12D. Other Pay | | 20A. Basic Pay \$112890.00 | | 20B. Locality Adj. \$35594.00 | | 20C. Adj. Basic Pay \$148484.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY ASST ADMR OFC OF LAND & EMER MGMT WASHINGTON,DC | | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference 1 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/30% | | | | | 24. Tenure 3 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite | | | 25. Agency Use | | 26. (b) (6) | | | | | |
| 27. FEGLI 1 (b) (6) | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | | 29. Pay Rate Determinant 0 | | | | | |
| 30. Retirement Plan 1 (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON, DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 15 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY HIGH RISK | | | | | | | |
| 45. Remarks APPOINTMENT AFFIDAVIT EXECUTED 08-29-22. (b) (6) (b) (6) APPOINTMENT IS INDEFINITE. OPF MAINTAINED BY U.S. EPA, HRMD, MD C639-02, RTP, NC 27711 | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | 50. Signature/Authentication and Title of Approving Official 221708967 / ELECTRONICALLY SIGNED BY: JEREMY A. TAYLOR HUMAN RESOURCES OFFICER | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 08/28/2022 | | | | | | | | | | | |

NOTIFICATION OF PERSONNEL ACTION

| | | | | | | | | | | | | | | | |
|---|-----------------------------|--|-------------------------------|---|--|--|------------------------------------|--|--|--|---|---|--|---------------------------------|--|
| 1. Name (Last, First, Middle) WILKES, WENDI O. | | | | | 2. Social Security Number (b) (6) | | 3. Date of Birth (b) (6) | | 4. Effective Date 01/02/2022 | | | | | | |
| FIRST ACTION | | | | | SECOND ACTION | | | | | | | | | | |
| 5-A. Code 894 | | 5-B. Nature of Action GEN ADJ | | | 6-A. Code | | 6-B. Nature of Action | | | | | | | | |
| 5-C. Code QWM | | 5-D. Legal Authority REG 531.207 | | | 6-C. Code | | 6-D. Legal Authority | | | | | | | | |
| 5-E. Code ZLM | | 5-F. Legal Authority E.O. 14061 DATED 12/22/21 | | | 6-E. Code | | 6-F. Legal Authority | | | | | | | | |
| 7. FROM: Position Title and Number ENVIRONMENTAL PROTECTION SPECIALIST J0000000 GS21052 | | | | | 15. TO: Position Title and Number ENVIRONMENTAL PROTECTION SPECIALIST J0000000 GS21052 | | | | | | | | | | |
| 8. Pay Plan GS | 9. Occ. Code 0028 | 10. Grade or Level 14 | 11. Step or Rate 01 | 12. Total Salary \$122530.00 | 13. Pay Basis PA | 16. Pay Plan GS | 17. Occ. Code 0028 | 18. Grade or Level 14 | 19. Step or Rate 01 | 20. Total Salary/Award \$126233.00 | 21. Pay Basis PA | | | | |
| 12A. Basic Pay \$93907.00 | | 12B. Locality Adj. \$28623.00 | | 12C. Adj. Basic Pay \$122530.00 | | 12D. Other Pay \$0.00 | | 20A. Basic Pay \$95973.00 | | 20B. Locality Adj. \$30260.00 | | 20C. Adj. Basic Pay \$126233.00 | | 20D. Other Pay \$0.00 | |
| 14. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY ASST ADMR FOR WATER WASHINGTON,DC | | | | | | 22. Name and Location of Position's Organization EP00 ENVIRONMENTAL PROTECTION AGENCY ASST ADMR FOR WATER WASHINGTON,DC | | | | | | | | | |
| EMPLOYEE DATA | | | | | | | | | | | | | | | |
| 23. Veterans Preference 1 1 - None 2 - 5-Point 3 - 10-Point/Disability 4 - 10-Point/Compensable 5 - 10-Point/Other 6 - 10-Point/Compensable/30% | | | | | | 24. Tenure 0 0 - None 1 - Permanent 2 - Conditional 3 - Indefinite | | | 25. Agency Use | | 26. Veterans Preference for RIF (b) (6) (b) (6) (b) (6) | | | | |
| 27. FEGLI (b) (6) (b) (6) | | | | | | 28. Annuitant Indicator 9 NOT APPLICABLE | | | | 29. Pay Rate Determinant 0 | | | | | |
| 30. Retirement Plan (b) (6) (b) (6) | | | | 31. Service Comp. Date (Leave) (b) (6) | | 32. Work Schedule F FULL-TIME | | | | 33. Part-Time Hours Per Biweekly Pay Period | | | | | |
| POSITION DATA | | | | | | | | | | | | | | | |
| 34. Position Occupied 2 1 - Competitive Service 2 - Excepted Service 3 - SES General 4 - SES Career Reserved | | | | 35. FLSA Category E E - Exempt N - Nonexempt | | 36. Appropriation Code | | | | 37. Bargaining Unit Status 8888 | | | | | |
| 38. Duty Station Code 11-0010-001 | | | | 39. Duty Station (City - County - State or Overseas Location) WASHINGTON,DISTRICT OF COLUMBIA | | | | | | | | | | | |
| 40. Agency Data FUNC CLS 00 | | 41. (b) (6) | | 42. EDUC LVL 13 | | 43. SUPV STAT 8 | | 44. POSITION SENSITIVITY NONCRITICAL-SENSITI | | | | | | | |
| 45. Remarks SALARY INCLUDES A GENERAL INCREASE OF 2.2 PERCENT AND, IF APPLICABLE, A LOCALITY PAYMENT/SUPPLEMENTAL RATE (OR OTHER GEOGRAPHIC ADJUSTMENT) FOR THIS AREA. | | | | | | | | | | | | | | | |
| 46. Employing Department or Agency EP - ENVIRONMENTAL PROTECTIO | | | | | | 50. Signature/Authentication and Title of Approving Official 220091786 / ELECTRONICALLY SIGNED BY: LYNNANN HITCHENS AUTHORIZING OFFICIAL | | | | | | | | | |
| 47. Agency Code EP00 | | 48. Personnel Office ID 3216 | | 49. Approval Date 01/06/2022 | | | | | | | | | | | |